DRAPER CITY

SPECIAL CITY COUNCIL WORK MEETING
AGENDA

Notice is hereby given that members of the Draper City Council will hold a **Special Work Meeting** in the Administrative Conference Room of Draper City Hall on **Tuesday, September 8, 2015.**

Dinner

7:30 p.m. **Work Meeting**

1.0 **Discussion: Recreation Center** – Russ Fox

2.0 **Council/Manager Reports**

3.0 **Adjourn to a Closed Meeting** to discuss litigation, property acquisition, and/or the character and professional competence or physical or mental health of an individual.

SALT LAKE COUNTY / UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Draper City Council** meeting to be held the **8th** day of **September, 2015,** were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by email to the *Salt Lake Tribune*, and the *Deseret News.*

Date Posted: September 4, 2015

Rachelle Conner, MMC, City Recorder
Draper City, State of Utah

CITY OF DRAPER CORPORATE Seal 1978 State of Utah

PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS. In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxiliary communicative aides and services during this meeting shall notify Rachelle Conner, MMC, City Recorder at (801) 576-6502 or rachelle.conner@draper.ut.us, at least 24 hours prior to the meeting. Meetings of the Draper City Council may be conducted by electronic means pursuant to Utah Code Annotated Section 52-4-207. In such circumstances, contact will be established and maintained by telephone and the meeting will be conducted pursuant to Draper City Municipal Code 2-1-040(e) regarding electronic messages.