

The link to the agenda with the backup documents can be found at the following link:
<https://www.draper.ut.us/95/Agendas-Minutes>



CITY COUNCIL AGENDA

Notice is hereby given that the Draper City Council will hold a **Business Meeting** on **Tuesday, January 14, 2020 at 5:30 PM**, in the City Council Chambers at 1020 East Pioneer Road, Draper, Utah.

The Agenda will be as follows:

5:30PMSTUDYMEETING

1. **Discussion: Vacation of Right of Way on 12100 South - Scott Cooley**
2. **Council/Manager Reports**

7:00 p.m. BUSINESS MEETING

1. **Call to Order**
2. **Thought/Prayer and Pledge of Allegiance**
3. **Proclamation: School Choice Week**
School Choice Week, January 26 - February 1, 2020, is celebrated across the country to raise awareness of the need for effective educational options.
4. **Proclamation: School Board Recognition Month**
The mission of Canyons Board of Education is to meet the diverse educational needs of all children. Canyons District has emerged as a District of Distinction as evidenced by rising test scores, graduation rates, and the celebrated achievements of its student artists and athletes.
5. **Public Comments**
To be considerate of everyone attending the meeting, public comments will be restricted to items that are not listed on this or a future agenda and limited to three minutes per person. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting. Comments pertaining to an item on the agenda should not be given at this time but should be held until that item is called.

The link to the agenda with the backup documents can be found at the following link:
<https://www.draper.ut.us/95/Agendas-Minutes>

6. **Consent Items**
 - a. **Approval of December 10, 2019, City Council Meeting Minutes**
 - b. **Approval of Resolution #20-06, appointing Nate Shipp as a member of the Draper City Arena Advisory Board**

7. **Public Hearing: Approval of Ordinance #1419, Draper Academy Town Center Text Amendment Request (Legislative Action)**

On the request of Christine Kremer and Bret Steel for a text amendment to Draper City Municipal Code (DCMC) Section 9-11-110 to allow a private school with up to 15 students within the TC (Town Center) zone. Staff report by Jennifer Jastremsky.

8. **Public Hearing: Approval of Ordinance #1420, Silverhawk Subdivision Zone Change Request (Legislative Action)**

On the request of Mike Gabel, representing Silverhawk Enterprises, for a zone change from RA1 (Residential Agricultural, 40,000 square foot lot minimum) to RA2 (Residential Agricultural, 20,000 square foot lot minimum) for 3.68 acres of property located at 1110 East 13200 South and 13260 South 1162 East. Staff report by Jennifer Jastremsky.

9. **Public Hearing: Approval of Resolution #20-03, amending the Fiscal Year 2020 Budget (Legislative Action)**

Amending the FY2020 General Fund Budget including a discussion on amending the compensation for the Mayor. Staff: Bob Wylie

10. **Public Hearing: Approval of Ordinance #1416, vacating a Public Right-of-Way along a portion of 12100 South (Legislative Action)**

Vacating Public Right-of-Way at 690 East 12100 South in the Draperville Plat. Staff report by Scott Cooley.

11. **Action Item: Approval of Resolution #20-01, appointing the 2020 Mayor Pro Tempore (Administrative Action)**

12. **Action Item: Approval of Resolution #20-02, approving the 2020 Council Assignment List (Administrative Action)**

13. **Adjournment**

SALT LAKE COUNTY AND UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Draper City Council** meeting to be held **January 14, 2020**, were posted on the Draper City Electronic Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Notice website at www.utah.gov/pmn, and sent by email to the *Salt Lake Tribune* and the *Deseret News*.

Date Posted: January 10, 2020



The link to the agenda with the backup documents can be found at the following link:
<https://www.draper.ut.us/95/Agendas-Minutes>

Laura Oscarson, City Recorder
Draper City, State of Utah



In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draper.ut.us, at least 24 hours prior to the meeting.