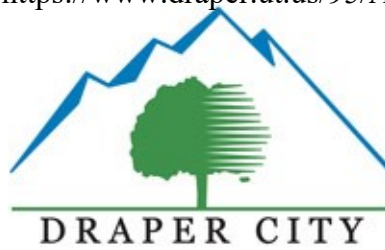


The link to the agenda with the backup documents can be found at the following link: <https://www.draper.ut.us/95/Agendas-Minutes>



CITY COUNCIL AGENDA

Notice is hereby given that the Draper City Council will hold a **Business Meeting** on **Tuesday, January 21, 2020 at 5:30 PM**, in the City Council Chambers at 1020 East Pioneer Road, Draper, Utah.

The Agenda will be as follows:

5:30 PM STUDY MEETING

- 1. Presentation: Point of the Mountain State Land Use Authority, Alan Matheson**
- 2. Presentation: South Valley Chamber of Commerce, Greg Summerhays**
- 3. Council/Manager Reports**

7:00 PM BUSINESS MEETING

- 1. Call to Order**
- 2. Thought/Prayer and Pledge of Allegiance**
- 3. Recognition: Corner Canyon High School Football Team, 2019 6A State Champions**

4. Public Comments

To be considerate of everyone attending the meeting, public comments will be restricted to items that are not listed on this or a future agenda and limited to three minutes per person. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting. Comments pertaining to an item on the agenda should not be given at this time but should be held until that item is called.

5. Consent Items

- a. Approval of Resolution #20-05, designating Draper City as a Utah HERitage City during the year 2020**

6. **Public Hearing: Approval of Ordinances #1410 and #1411, Offices on 7th Land Use Map and Zoning Map Amendment (Legislative Action)**
On the request of Keaton Morton for a land use map amendment from Residential Medium Density to Neighborhood Commercial and a zoning map amendment from RA2 (Residential Agricultural, 20,000 square foot lot minimum) to CN (Neighborhood Commercial) on 0.99 acres of property located at 681 East Pioneer Road and 12388 South 700 East. Staff report by Jennifer Jastremsky.
7. **Public Hearing: Approval of Ordinance #1418, amending the text of the Land Use and Development Code relating to Medical Cannabis (Legislative Action)**
On the request of Draper City to amend various sections of Draper City Municipal Code Title 9 to comply with state law. Staff report by Russ Fox.
8. **Public Hearing: Approval of Resolution #20-04, declaring Property as Surplus (Administrative Action)**
Declaring property located at 789 East Corner Ridge Drive as surplus and authorizing the sale of the home. Staff report by Russ Fox
9. **Adjourn to Closed Session to discuss Property Acquisition, Litigation, and/or the Character, Professional Competence, or Physical or Mental Health of an Individual**
10. **Adjournment**

SALT LAKE COUNTY AND UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Draper City Council** meeting to be held **January 21, 2020**, were posted on the Draper City Electronic Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Notice website at www.utah.gov/pmn, and sent by email to the *Salt Lake Tribune* and the *Deseret News*.

Date Posted: January 17, 2020



Laura Oscarson, City Recorder
Draper City, State of Utah



In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draper.ut.us, at least 24 hours prior to the meeting.