

The link to the agenda with the backup documents can be found at the following link: <https://www.draper.ut.us/95/Agendas-Minutes>



CITY COUNCIL AGENDA

Notice is hereby given that the Draper City Council will hold a **Business Meeting** on **Tuesday, March 10, 2020, at 5:30 PM**, in the City Council Chambers at 1020 East Pioneer Road, Draper, Utah.

The Agenda will be as follows:

5:30 PM STUDY MEETING

- 1. Report: Fire Department 2019 Response Update and Strategic Plan, Chief Clint Smith**
- 2. Introduction of Volunteers in Police Service (V.I.P.S.) members, Chief John Eining**
- 3. Council/Manager Reports**

7:00 PM BUSINESS MEETING

- 1. Call to Order**
- 2. Thought/Prayer and Pledge of Allegiance**
- 3. Recognition: Marty Bodell, Cooper Gardiner, and Camryn Young as Finalists in the 2020 Competition for National Merit Scholarships**
- 4. Recognition: Corner Canyon High School Swim Team**
The Corner Canyon High School Swim Team recently competed and placed 3rd overall in the 6A State Championship at Brigham Young University.

- 5. Public Comments**

To be considerate of everyone attending the meeting, public comments will be restricted to items that are not listed on this or a future agenda and limited to three minutes per person. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting. Comments pertaining to an item on the agenda should not be given at this time but should be held until that item is called.

6. **Consent Items**
 - a. **Approval of February 11, 2020, and February 18, 2020, City Council Meeting Minutes**
 - b. **Approval of February 28-29, 2020, City Council Retreat Meeting Minutes**
 - c. **Approval of Resolution #20-13, approving an Interlocal Agreement with Metro Fire**
 - d. **Approval of Draper Fire Department Board-Up Rotation Contract**

7. **Public Hearing: Approval of Ordinance #1410 and #1411: Offices on 7th Land Use Map Amendment, Zoning Map Amendment, and Development Agreement Request (Legislative Action)**

On the request of Keaton Morton for a land use map amendment from Residential Medium Density to Neighborhood Commercial (CN), a zoning map amendment from RA2 to CN, and a development agreement on 0.99 acres of property located at 681 East Pioneer Rd and 12388 South 700 East. Staff report by Jennifer Jastremsky.

8. **Action Item: Approval of Ordinance #1422, Nielsen's Frozen Custard Development Agreement Request (Legislative Action)**

On the request of Steve Nielsen, representing Nielsen's Frozen Custard and Diner, for a Development Agreement modifying Title 9 design standards on 0.70 acres of property located at 1462 East Draper Parkway. Staff report by Jennifer Jastremsky.

9. **Public Hearing: Approval of Ordinance #1423, Draper City General Plan CR Text Amendment Request (Legislative Action)**

On the request of Draper City for a Text Amendment to the General Plan to add the Regional Commercial (CR) land use designation into the written plan document. Staff report by Jennifer Jastremsky.

10. Adjournment

SALT LAKE COUNTY AND UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Draper City Council** meeting to be held **March 10, 2020**, were posted on the Draper City Electronic Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Notice website at www.utah.gov/pmn, and sent by email to the *Salt Lake Tribune* and the *Deseret News*.

Date Posted: March 6, 2020



Laura Oscarson, City Recorder
Draper City, State of Utah



In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draper.ut.us, at least 24 hours prior to the meeting.