

The agenda with the backup documents can be found at the following link:

<https://www.draper.ut.us/95/Agendas-Minutes>



CITY COUNCIL AGENDA

Notice is hereby given that the Draper City Council will hold a **Business Meeting** on **Tuesday, April 7, 2020, at 6:30 PM**, in the City Council Chambers at 1020 East Pioneer Road, Draper, Utah.

The Agenda will be as follows:

ELECTRONIC MEETING

This meeting will be held via electronic means

This Meeting will be an electronic meeting pursuant to Draper City Resolution #14-54. As restrictions take place across the State for limiting public gatherings, we want to make sure everyone interested in participating in City Council meetings can do so in a manner that they feel most comfortable.

- Listen through our website - <https://www.draper.ut.us/95/Agendas-Minutes>
- Email your comments to public.comment@draper.ut.us by 5 p.m. on the day of the meeting. These will become part of the public record.
- If you wish to speak during the Public Hearing portions of the meeting, please send a request for the Zoom Meeting ID to public.comment@draper.ut.us by 12 noon, April 7, 2020.

6:30 PM STUDY MEETING

1. Council/Manager Reports

7:00 PM BUSINESS MEETING

1. Call to Order

2. Consent Items

- a. Approval of March 10, 2020, City Council Meeting Minutes**
- b. Approval of March 19, 2020, Special City Council Meeting Minutes.**

3. Public Hearing: approval of Ordinance #1426, amending portions of Chapter 9-

18G of the Draper City Municipal Code as it pertains to the Lone Peak Commercial Special District. (Legislative Action)

On the request of Price Realty Group to amend various sections of Chapter 9-18G (Lone Peak Commercial Special District) of the Draper City Municipal Code. The project is located near the northwest corner of 12300 South and Lone Peak Parkway and is zoned CSD-LP (Lone Peak Commercial Special District). Staff report by Maryann Pickering.

4. Public Hearing: approval of Ordinances #1424 and #1425, EPG Pony Express Development Agreement Request, Land Use Map Amendment, and Zoning Map Amendment (Legislative Action)

A request by C. Ryan Dickson, representing Exeter Draper PSA, LLC, for approval of a Development Agreement, Land Use Map Amendment from Residential Low/Medium Density and Community Commercial to Business/Light Manufacturing, and a Zoning Map Amendment from the RA1 (Residential Agricultural, 40,000 square foot minimum lot) Zone to M1 (Light Manufacturing) for the redevelopment of the Greenfield Farms Subdivision into a warehouse distribution development. The project is located on multiple properties - the Greenfield Farms Subdivision (all of Wheatfield Circle; all of Wheatfield Way; 79, 101, & 123 W Golden Harvest Road). Staff report by Pete Kane.

5. Public Hearing: Approval of Resolution #20-15, amending the Fiscal Year 2020 Budget (Legislative Action)

Approve Resolution #20-15, amending the Draper City Budget for Fiscal Year 2020. Staff report by Bob Wylie

6. Action Item: approval of Ordinance #1427, adopting a Temporary Land Use Regulation regarding Draper City Municipal Code Section 9-27-090 temporarily prohibiting the filing of new development applications that would create or develop a flag lot. (Legislative Action)

7. Action Item: approval of Ordinance #1428, amending Title 12 of the Draper City Municipal Code Regarding Flood Damage Prevention (Legislative Action)

The modifications being considered in Title 12 include adopting the updated Flood Insurance Study (FIS) and Flood Insurance Rate Maps (FIRMs), correcting language found in the current code, and updating Title 12 to comply with current standards.

8. Action Item: approval of Resolution #20-19, Approving, Ratifying and Extending the Mayor's Proclamations of a Local Emergency (Administrative Action)

9. Recess to a Draper City Redevelopment Agency Meeting

10. Adjournment

SALT LAKE COUNTY AND UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Draper City Council** meeting to be held **April 7, 2020**, were posted on the Draper City Electronic Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Notice website at www.utah.gov/pmn, and sent by email to the *Salt Lake Tribune* and the *Deseret News*.

Date Posted: April 3, 2020



Laura Oscarson, City Recorder
Draper City, State of Utah



In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draper.ut.us, at least 24 hours prior to the meeting.