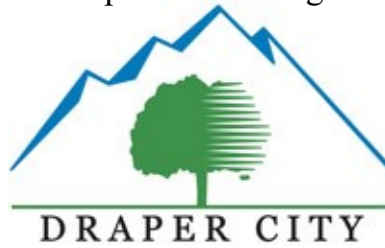


The agenda with the backup documents can be found at the following link:
<https://www.draper.ut.us/95/Agendas-Minutes>



CITY COUNCIL AGENDA

Notice is hereby given that the Draper City Council will hold a **Business Meeting** on **Tuesday, April 21, 2020, at 5:30 PM**, in the City Council Chambers at 1020 East Pioneer Road, Draper, Utah.

The Agenda will be as follows:

ELECTRONIC MEETING

This meeting will be held electronically.

This meeting will be an electronic meeting pursuant to Draper City Resolution #14-54. As restrictions take place across the State for limiting public gatherings, we want to make sure everyone interested in participating in City Council meetings can do so in a manner that they feel comfortable.

- Listen through the City website: <https://www.draper.ut.us/95/Agendas-Minutes>
- Email your comments to public.comment@draper.ut.us by 5 p.m. on April 21, 2020. These comments will become part of the public record.
- If you wish to speak during the Public Hearing portions of the meeting, please send a request for the Zoom Meeting ID to public.comment@draper.ut.us by 12 noon, April 21, 2020.

5:30 PM STUDY MEETING

1. **Training: Open and Public Meetings and Ethics - Mike Barker**
2. **Discussion: Potential New Commercial Buffer Zone - Maryann Pickering**
A discussion about a potential commercial buffer zone. This would be a new zone created to act as a buffer between existing residential and commercial areas.
3. **Council/Manager Reports**

7:00 PM BUSINESS MEETING

1. **Call to Order**
2. **Proclamation: Child Abuse Prevention Month**

3. **Consent Items**
 - a. **Approval of April 7, 2020, City Council Meeting Minutes**
 - b. **Approval of Resolution #20-20, adopting the 2019 Salt Lake County Hazard Mitigation Plan**
 - c. **Approval of Resolution #20-21, reappointing Lisa Fowler as an alternate member of the Draper City Planning Commission**

4. **Action Item: Ordinance #1432, Brooks Lane 1st Development Agreement Amendment (Legislative Action)**

A request by Steve Johns, representing Kaskade Homes, LLC, for approval of the 1st Amendment to the Development Agreement on approximately 2.223 acres of property in the RM1 (Multi-Family Residential) Zone in order to relocate and widen the pedestrian access easement to open space within the Brooks Lane Subdivision. Staff report by Pete Kane.

5. **Public Hearing: Ordinance #1433, BL Smith Zoning Map Amendment (Legislative Action)**

On the request of LaMont Smith for approval of a zoning map amendment to change the zoning on the property located at 999 East 13200 South from RA1 (Residential Agricultural, 40,000 sq. ft. minimum) to RA2 (Residential Agricultural, 20,000 sq. ft. minimum). Staff Report by Travis Van Ekelenburg.

6. **Public Hearing: Ordinance #1436, Big Willow Creek 2nd Amendment Development Agreement Request (Legislative Action)**

On the request of Bryon Prince, representing Ivory Development, LLC, for a development agreement on 20.9 acres of property located approximately at 491 West 11400 South. The amendment will authorize various deviations to the Draper City Municipal Code Title 9, Land Use and Development Standards, in regards to density allocation and minimum lot size. Staff report by Jennifer Jastremsky.

7. **Public Hearing: Ordinance #1435, Restaurant Sign Text Amendment (Legislative Action)**

On the request of Justin Grubb with YESCO LLC to amend Chapter 9-26-070(7)(e) of the Draper City Municipal Code (DCMC) to accommodate electronic message menu boards for restaurant drive-throughs. Staff report by Travis Van Ekelenburg.

8. **Public Hearing: Ordinance #1434 Highline CSD Signage TA (Legislative Action)**

On the request of Justin Grubb with YESCO LLC for approval of a Text Amendment to the sign area requirements in the Draper City Municipal Code (DCMC) Section 9-18K-070 Signage in the Highline Commercial Special District (CSD) Zone. Staff report by Travis Van Ekelenburg.

9. **Adjournment**

SALT LAKE COUNTY AND UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Draper City Council** meeting to be held **April 21, 2020**, were posted on the Draper City Electronic Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Notice website at www.utah.gov/pmn, and sent by email to the *Salt Lake Tribune* and the *Deseret News*.

Date Posted: April 17, 2020



Laura Oscarson, City Recorder
Draper City, State of Utah



In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draper.ut.us, at least 24 hours prior to the meeting.