

The agenda with the backup documents can be found at the following link: <https://www.draper.ut.us/95/Agendas-Minutes>



## **CITY COUNCIL AGENDA**

Notice is hereby given that the Draper City Council will hold a **Business Meeting** on **Tuesday, June 2, 2020, at 6:00 PM**, in the City Council Chambers at 1020 East Pioneer Road, Draper, Utah.

**The Agenda will be as follows:**

### **Electronic Meeting**

**This meeting will be held electronically.**

This meeting will be an electronic meeting according to Draper City Resolution 14-54. As restrictions are in place across the State limiting public gatherings, we want to be sure everyone interested in participating in City Council meetings can do so in a manner they feel most comfortable.

- Listen through the Draper City website: <https://www.draper.ut.us/95/Agendas-Minutes>
- Email your comments to [public.comment@draper.ut.us](mailto:public.comment@draper.ut.us) by 5 PM on the day of the meeting. These will become part of the public record.
- If you wish to speak during the Public Hearing portion of the meeting, please send a request for the Zoom meeting ID to [public.comment@draper.ut.us](mailto:public.comment@draper.ut.us) by noon, June 2, 2020.

### **6:00 PM STUDY MEETING**

- 1. Council/Manager Reports**

### **7:00 PM BUSINESS MEETING**

- 1. Call to Order**
- 2. Consent Items**
  - a. Approval of May 5, 2020, City Council Meeting Minutes**
- 3. Action Item: Resolution #20-22, filling a mid-term vacancy and appointing a member to the Traverse Ridge Special Service District Administrative Control Board (Administrative)**

Candidates will be given 5 minutes each to present their qualifications to the City

Council. Staff report by Russ Fox.

4. **Public Hearing: Ordinance #1439 Stevens Lot Zoning Map Amendment (Legislative Action)**

On the request of Bryan Flamm for approval of a zoning map amendment to change the zoning designation from RA1 (Residential Agricultural, 40,000 sq. ft. Lot minimum) to RA2 (Residential Agricultural, 20,000 sq. ft. lot minimum). This property is approximately 1.0 acre in size. The address is approximately 13755 Shadow Mountain Lane. Staff report by Travis Van Ekelenburg.

5. **Public Hearing: Fiscal Year 2020-2021 Tentative Budget**

This is an opportunity for the public to comment on the Fiscal Year 2020-2021 Tentative Budget prior to its adoption. Staff report by Bob Wylie.

6. **Public Hearing: Resolution #20-27, authorizing the filing of eminent domain actions to acquire real property for the purpose of widening and improving Lone Peak Parkway (Legislative Action)**

This item has been continued to the June 16, 2020, City Council Meeting.

7. **Recess to a Municipal Building Authority Meeting**

8. **Adjournment**

**SALT LAKE COUNTY AND UTAH COUNTY, STATE OF UTAH**

I, the City Recorder of Draper City, certify that copies of the agenda for the **Draper City Council** meeting to be held **June 2, 2020**, were posted on the Draper City Electronic Bulletin Board, Draper City website [www.draper.ut.us](http://www.draper.ut.us), the Utah Public Notice website at [www.utah.gov/pmn](http://www.utah.gov/pmn), and sent by email to the *Salt Lake Tribune* and the *Deseret News*.

Date Posted: May 29, 2020



Laura Oscarson, City Recorder  
Draper City, State of Utah



In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or [laura.oscarson@draper.ut.us](mailto:laura.oscarson@draper.ut.us), at least 24 hours prior to the meeting.