



## TREE COMMISSION AGENDA

Notice is hereby given that the Draper Tree Commission will hold a **Business Meeting** on **Monday, June 3, 2019 at 8:00 AM**, at 1020 East Pioneer Road, Draper, Utah 84020.

### The Agenda will be as follows:

1) Follow up on beautification projects 2) Discuss pursuing working with outside not for profits for projects 3) City projects 4) When will we start working on city code and tree guide to be a living document?

### SALT LAKE COUNTY / UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of this agenda were posted on the Draper City Electronic Bulletin Board, Draper City website [www.draper.ut.us](http://www.draper.ut.us), the Utah Public Meeting Notice website at [www.utah.gov/pmn](http://www.utah.gov/pmn), and sent by email to The Salt Lake Tribune, and The Deseret News.

Date Posted:

Laura Oscarson, City Recorder  
Draper City, State of Utah



**PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS.** In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxiliary communicative aides and services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or [laura.oscarson@draper.ut.us](mailto:laura.oscarson@draper.ut.us), at least 24 hours prior to the meeting. Meetings of the Draper City Council may be conducted by electronic means pursuant to Utah Code Annotated Section 52-4-207. In such circumstances, contact will be established and maintained by telephone and the meeting will be conducted pursuant to Draper City Municipal Code 2-1-040(e) regarding electronic messages.