



## **PARKS, TRAILS, AND RECREATION COMMITTEE AGENDA**

Notice is hereby given that the Draper Parks, Trails, and Recreation Committee will hold a **Business Meeting** on **Wednesday, June 5, 2019 at 6:00 PM**, at 1020 East Pioneer Road, Draper, Utah 84020.

**The Agenda will be as follows:**

- 1. 6:00 PM Field Trip**
  - a. Rush Trail Field Trip**  
Meet at Ballard Arena - 1600 East Highland Dr.
- 2. 7:00 PM - Committee Meeting**
  - a. Public Comment**
  - b. 5-1-19 Minutes**
  - c. Rake & Ride Trail (Jamie)**
  - d. Project Updates**
  - e. Other Business/Follow Up Items**
  - f. Meeting/Events**

## **SALT LAKE COUNTY / UTAH COUNTY, STATE OF UTAH**

I, the City Recorder of Draper City, certify that copies of this agenda were posted on the Draper City Electronic Bulletin Board, Draper City website [www.draper.ut.us](http://www.draper.ut.us), the Utah Public Meeting Notice website at [www.utah.gov/pmn](http://www.utah.gov/pmn), and sent by email to The Salt Lake Tribune, and The Deseret News.

Date Posted:

A handwritten signature in blue ink that reads "Laura Oscarson".

Laura Oscarson, City Recorder  
Draper City, State of Utah



**PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS.** In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxiliary communicative aides and services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or [laura.oscarson@draper.ut.us](mailto:laura.oscarson@draper.ut.us), at least 24 hours prior to the meeting. Meetings of the Draper City Council may be conducted by electronic means pursuant to Utah Code Annotated Section 52-4-207. In such circumstances, contact will be established and maintained by telephone and the meeting will be conducted pursuant to Draper City Municipal Code 2-1-040(e) regarding electronic messages.