



PLANNING COMMISSION AGENDA

AMENDED

Notice is hereby given that the Draper Planning Commission will hold a **Business Meeting** on **Thursday, August 8, 2019 at 6:30 PM**, in the 1020 East Pioneer Road, Draper, Utah 84020.

The Agenda will be as follows:

1. **Action Item: Planning Commission Meeting Minutes for July 11, 2019**
Minutes of the Draper City Planning Commission meeting held on Thursday July 11, 2019 in the Draper City Council Chambers.
2. **Action Item: Planning Commission Meeting Minutes for July 25, 2019**
Minutes of the Draper City Planning Commission meeting held on Thursday July 25, 2019 in the Draper City Council Chambers.
3. **Public Hearing - 7th East Business Park Rezone Zoning Map Amendment**
A request by Corey Jones for a zoning map amendment in order to change the zoning from RA1 (Residential Agricultural, 40,000 square foot lot minimum) to CN (Neighborhood Commercial). The approximate location is 12154 S. 700 East. Staff contact: Maryann Pickering at (801) 576-6391 or maryann.pickering@draper.ut.us. Application: TEXTMAP-688-2019.
4. **Public Hearing: Deer Field Meadows Preliminary Plat**
A request by John Bechard for approval of a preliminary plat for a 12-lot single-family subdivision. The property is located at 13254 S. to 13322 S. 1300 E. in the R3 (Single-family Residential, 13,000 square foot lot minimum) zoning district. Staff contact: Dennis Workman, 801-576-6522, dennis.workman@draper.ut.us Application # SUBD-673-2019
5. **Adjournment**

Any person adversely affected by a decision of the Planning Commission regarding the transfer, issuance or denial of a conditional use permit may appeal such decision to the City Council by filing written notice of appeal stating the grounds therefore within fourteen (14) days from the date of such final determination.

SALT LAKE COUNTY / UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of this agenda were posted on the Draper City Electronic Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by email to The Salt Lake Tribune, and The Deseret News.

Date Posted: Posted 08/05/2019

Laura Oscarson

Laura Oscarson, City Recorder
Draper City, State of Utah



PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS. In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxiliary communicative aides and services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draper.ut.us, at least 24 hours prior to the meeting. Meetings of the Draper City Council may be conducted by electronic means pursuant to Utah Code Annotated Section 52-4-207. In such circumstances, contact will be established and maintained by telephone and the meeting will be conducted pursuant to Draper City Municipal Code 2-1-040(e) regarding electronic messages.