

The link to the agenda with the backup documents can be found at the following link: <http://www.draper.ut.us/95/13712/Agendas-Minutes>



## **CITY COUNCIL AGENDA**

Notice is hereby given that the Draper City Council will hold a **Business Meeting** on **Tuesday, September 10, 2019 at 5:30 AM**, in the City Council Chambers at 1020 East Pioneer Road, Draper, Utah.

**The Agenda will be as follows:**

### **STUDY MEETING**

1. **Presentation: Updates from Utah Transit Authority - Carlton Christensen**
2. **Discussion: Draper City General Plan - Christina Oliver**
3. **Discussion: Lone Peak Parkway - Scott Cooley**
4. **Council/Manager Reports**
  - 2018-2019 CWPP update - Chief Smith
  - Draper Bulk Text Amendment Timeline Review - Christina Oliver
  - Draper General Plan Timeline Review - Christina Oliver
  - UTA TLC Grant Application - Christina Oliver
  - Draper City TLC Grant Application - Christina Oliver

### **7:00 p.m. BUSINESS MEETING**

1. **Call to Order**
2. **Thought/Prayer and Pledge of Allegiance**
3. **Public Comments**

To be considerate of everyone attending the meeting, public comments will be restricted to items not listed on this or a future agenda and limited to three minutes per person. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting. Comments pertaining to an item on the agenda should not be given at this time but should be held until that item is called.

4. **Consent Items**
  - a. **Approval of August 27, 2019 City Council Meeting Minutes**

5. **Public Hearing: Ordinance #1403, amending the official zoning map of Draper City for 1.66 acres of property from RA1 (Residential Agricultural, 40,000 Square Foot Minimum lot size) to CN (Neighborhood Commercial), located at approximately 12154, 12170, and 12188 South 700 East within Draper City, otherwise known as the 7th East Business Park Rezone.(Legislative)**

Staff report by Maryann Pickering.

6. **Action Item: Resolution #19-53, authorizing the Mayor to grant two Public Utility Easements on real property owned by the City near the Lone Peak Canyon Subdivision. (Administrative)**

Staff report by Scott Cooley.

7. **Council/Manager Reports**

8. **Adjournment**

#### **SALT LAKE COUNTY / UTAH COUNTY, STATE OF UTAH**

I, the City Recorder of Draper City, certify that copies of the agenda for the **Draper City Council** meeting to be held **September 10, 2019**, were posted on the Draper City Bulletin Board, Draper City website [www.draper.ut.us](http://www.draper.ut.us), the Utah Public Meeting Notice website at [www.utah.gov/pmn](http://www.utah.gov/pmn), and sent by email to the *Salt Lake Tribune*, and the *Deseret News*.

Date Posted: 9.6.2019



Laura Oscarson, City Recorder  
Draper City, State of Utah



**PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS.** In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxiliary communicative aides and services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or [laura.oscarson@draper.ut.us](mailto:laura.oscarson@draper.ut.us), at least 24 hours prior to the meeting. Meetings of the Draper City Council may be conducted by electronic means pursuant to Utah Code Annotated Section 52-4-207. In such circumstances, contact will be established and maintained by telephone and the meeting will be conducted pursuant to Draper City Municipal Code 2-1-040(e) regarding electronic messages.