



PLANNING COMMISSION AGENDA

Notice is hereby given that the Draper Planning Commission will hold a **Business Meeting** on **Thursday, September 12, 2019 at 6:30 PM**, in the 1020 East Pioneer Road, Draper, Utah 84020.

The Agenda will be as follows:

1. **Action Item: Planning Commission Meeting Minutes for August 22, 2019**
2. **Public Hearing: My Place Draper Hotel: Administrative Action**

A request by Dhaval Chokshi for approval of site plan to construct a new hotel in the CR (Regional Commercial) zoning district. The proposed hotel is located at approximately 12621 S. Minuteman Drive. Staff contact: Maryann Pickering at (801) 576-6391 or maryann.pickering@draper.ut.us. Application: SPR-605-2019.
3. **Public Hearing: The Annex Plat Amendment, Administrative Action**

A request by Clayton Morgan to amend the Draperville Subdivision Plat, Lot 6, Block 17, by incorporating approximately 4500 square feet into the plat and combining lots. The property is located at 690 East 12200 South. Staff contact: Jennifer Jastremsky, jennifer.jastremsky@draper.ut.us, Application SUBD-733-2019
4. **Public Hearing: Offices on 700 East Land Use Map Amendment and Zoning Map Amendment, Legislative Action**

This item has been continued to the September 26, 2019 Planning Commission meeting. A request by Keaton Morton to change the land use designation from Residential Medium Density to Neighborhood Commercial, and to change the zoning designation from RA2 (Residential Single-Family, 20,000 square foot lot minimum) to CN (Neighborhood Commercial). The property is located at 681 E. Pioneer Rd. and 12388 S. 700 E. Staff contact: Dan Boles, 801-576-6335, dan.boles@draper.ut.us, Application TEXTMAP-770-2019 and TEXTMAP-771-2019
5. **Action Item: Draper Towns Final Plat, Administrative Act**

A request by Natalie Nichols for final plat approval of a 25-unit townhome development. The property is located at 11622 S. Nate Ln. Staff contact: Maryann Pickering, 801-576-6391, maryann.pickering@draper.ut.us, Application SUBD-762-2019
6. **Public Hearing: Draper Wingate Hotel Text Amendment, Legislative Action**

On the request of Alan Melchior, for a text amendment to the CSD-DP (Draper Peaks Commercial Special District) zone, Draper City Municipal Code Section 9-18A-040 regarding commercial building height. Staff contact is Jennifer Jastremsky, 801-576-6328, jennifer.jastremsky@draper.ut.us, Application TEXTMAP-727-2019.
7. **Public Hearing: Shipp Investment Zoning Map Amendment, Legislative Action**

On the request of Nate Shipp for approval of a zoning map amendment in order to change the zoning from RA1 (Residential Agricultural, 40,000 Square foot lot minimum) to RA2 (Residential Agricultural, 20,000 square foot lot minimum). The property is locate at 570 East Stokes Avenue and is approximately 1.40 acres. Staff contact is Dan Boles at (801)576-6335 or dan.boles@draper.ut.us. Application: TEXTMAP-763-2019.

8. Public Hearing: City Initiated Bulk Text Amendment Request, Legislative Action

On the request of Draper City for a text amendment to various sections of Draper City Municipal Code Chapters 3, 5, 9, and 17. Staff contact is Jennifer Jastremsky, 801-576-6328, jennifer.jastremsky@draper.ut.us. Application TEXTMAP-678-2019.

9. Public Hearing: Lofts at Creekside Preliminary Plat, Administrative Action

On the request of Dustin Kuttler, representing Skyline Holding Group, LLC, for approval of a preliminary plat in the RM2 (Residential Multi-Family, up to 12 dwelling units per acre) zone to allow a previously approved 18 unit townhome development to be divided into individual units. The property is located at approximately 13491 South Minuteman Drive. Staff contact is Dan Boles at dan.boles@draper.ut.us or 801-576-6335. **Application : SUBD-660-2019**

10. Public Hearing: Draper Surgical Properties Draperville Plat Amendment, Administrative Action

On the request of Adam Watts, representing Watts Enterprises, for approval of a plat amendment in the CN (Neighborhood Commercial) zone to divide the subject property into two lots. The property is located at 721 E. 12200 South. Staff contact is Dan Boles at dan.boles@draper.ut.us or 801-576-6335. **Application: SUBD-711-2019.**

11. Adjournment

Any person adversely affected by a decision of the Planning Commission regarding the transfer, issuance or denial of a conditional use permit may appeal such decision to the City Council by filing written notice of appeal stating the grounds therefore within fourteen (14) days from the date of such final determination.

SALT LAKE COUNTY / UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of this agenda were posted on the Draper City Electronic Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by email to The Salt Lake Tribune, and The Deseret News.

Date Posted: 9.10.19



Laura Oscarson, City Recorder
Draper City, State of Utah



PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS. In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxiliary communicative aides and services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draper.ut.us, at least 24 hours prior to the meeting. Meetings of the Draper City Council may be conducted by electronic means pursuant to Utah Code Annotated Section 52-4-207. In such circumstances, contact will be established and maintained by telephone and the meeting will be conducted pursuant to Draper City Municipal Code 2-1-040(e) regarding electronic messages.