



HISTORIC PRESERVATION COMMISSION AGENDA

Notice is hereby given that the Draper Historic Preservation Commission will hold a **Business Meeting** on **Wednesday, September 18, 2019 at 6:00 PM**, at Administrative Conference Room, 1020 East Pioneer Road, Draper, Utah 84020.

The Agenda will be as follows:

- 1. Welcome and introduce visitors and all in attendance**
- 2. Review minutes of previous meeting and approve**
- 3. Report from Luana on Draper Historical Society**
- 4. Alan Matheson, Point of the Mountain Commission**
- 5. Report from Committee on Prison Preservation**
 - Ideas from Andy Renfro
- 6. CLG Grant Report**
- 7. Ceremony for Plaques at Historical Park**
 - Program
 - Refreshments
- 8. 2019/2020 Budget Ideas**
- 9. Demolition Permits**
- 10. Other Business**
- 11. New Assignments**
- 12. Adjournment**

SALT LAKE COUNTY / UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of this agenda were posted on the Draper City Electronic Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by email to The Salt Lake Tribune, and The Deseret News.

Date Posted: 9/16/2019

A handwritten signature in blue ink that reads "Laura Oscarson".

Laura Oscarson, City Recorder
Draper City, State of Utah



PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS. In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxiliary communicative aides and services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draper.ut.us, at least 24 hours prior to the meeting. Meetings of the Draper City Council may be conducted by electronic means pursuant to Utah Code Annotated Section 52-4-207. In such circumstances, contact will be established and maintained by telephone and the meeting will be conducted pursuant to Draper City Municipal Code 2-1-040(e) regarding electronic messages.