

RESOLUTION NO. 18-02

A RESOLUTION BY THE DRAPER CITY COUNCIL APPROVING THE CITY COUNCIL ASSIGNMENT LIST FOR 2018

WHEREAS, the City Council reviews and makes changes to the Council Assignment List every year; and

WHEREAS, it is the desire of the City Council to approve for Council Assignment List for 2018.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF DRAPER CITY, STATE OF UTAH, AS FOLLOWS:

Section 1. **Approval.** The Draper City Council hereby approves the Council Assignment List for 2018 hereto attached as Exhibit A.

Section 2. **Severability.** If any section, part or provision of this Resolution is held invalid or unenforceable, such invalidity or unenforceability shall not affect any other portion of this Resolution, and all sections, parts and provisions of this Resolution shall be severable.

Section 3. **Effective Date.** This Resolution shall become effective immediately upon its passage.

PASSED AND ADOPTED BY THE CITY COUNCIL OF DRAPER CITY, STATE OF UTAH, THE 23rd DAY OF JANUARY, 2018.



DRAPER CITY

Mayor Troy K. Walker

ATTEST:

Rachelle Conner, MMC, City Recorder

VOTE TAKEN:

YES

NO

Councilmember Green



Councilmember Lowery



Councilmember Summerhays



Councilmember Vawdrey



Councilmember Weeks

Mayor Walker

Draper City Council Assignments 2018

	Mayor Walker	Alan Summerhays	Marsha Vawdrey	Michele Weeks	Tasha Lowery	Mike Green		
City Boards/Commissions							Chair of the Board	Meeting Location and Times
Equestrian Center Advisory Board	X						Doug Vawdrey (801-808-7192)	Meets 4th Wednesday of every month at 6:00 p.m. at City Hall (Administration Conference Room)
Historic Preservation Commission			X				La Rayne Day (801-571-0528)	Meets the 1st Wednesday of every month at City Hall at 5:00pm (GIS Conference Room)
Parks, Trails and Recreation Committee	X						Jamie Poque (801-652-3700)	Meets the 1st Wednesday of every month at City Hall at 7:00pm (Administration Conference Room)
Planning Commission					X		Andrew Adams (801-676-5700)	2nd and 4th Thursdays of every month at City Hall at 5:30pm (Council Chambers)
Tree Commission				X			David Cloward (801-556-2939)	2nd Monday of every month at City Hall at 8:00am (Administration Conference room)
Emergency Preparedness Committee						X		Meets the 1st Wednesday of every month at City Hall at 4:00pm (Admin Conference Room)
Youth Council/Peer Court	X					A	Caroline Sagae (801) 979-1138 Youth Council Evans (801-576-6576) Peer Court	Pat Youth Council meets once or twice a month / Peer Court meets the 1st and 3rd Thursdays of every month at 5:45pm in the Court at City Hall
City Agencies:								
Municipal Building Authority President		X						Meets as needed- same time as Council Meeting
Municipal Building Authority Vice President			X					Meets as needed- same time as Council Meeting
Redevelopment Agency Chair				X				Meets as needed- same time as Council Meeting
Redevelopment Agency Vice Chair						X		Meets as needed- same time as Council Meeting
Special Assignments:								
Association of Municipal Councils				X				Meets the 2nd Tuesday at noon of every month at Murray City Hall. (similar to COG or COM)
Economic Development						X	David Dobbins (801-576-6523)	Meets as needed
Chamber of Commerce			X					Meets as needed. Support the Chamber and attend lunches/events when possible.
Trans Jordan Landfill Alternate Member		X						Meets the 3rd Thursday at 7:30 am at the District Offices- 604 West 6960 South
Jordan River Commission				X				Meets the first Thursday at 9:00 am at Taylorsville City Hall
Mountainland Association of Governments				X				Meet the 4th Thursday of the month at 7:00 pm- Utah County location
Draper Foundation			X				Robin McCulloch (801-870-1428)	Meets the 2nd Wednesday of every month at 7:00pm at City Hall (Admin Conference Room)
Senior Center	X	X	X	X	X	X		
Air Quality Board	X					A		Meets 1st Wednesday of every month at 1:30 pm, 195 North 1950 west, Room 1015 SLC
Legislative Policy Committee (LPC)	X					X		Every Monday at noon during the Legislative session, various Mondays throughout the year.
Suncrest Owners Association					X			Meets on Wednesday evenings sporadically
Canyons Education Foundation					X			Meets every other month, 3rd Thursday at 7:30 am- Admin Bldg. 9361 South 300 East
Mayor Assignments:								
Utah Transit Authority Board	X							
S.L. County Council of Governments (COG)	X					A		
The Conference of S.L. Valley Mayors (COM)	X							
Trans Com (Mayor Appointed through COG)	X							
JPAC (Mayor appointed through COG)	X							
WFRC (Mayor appointed through COG)	X							
WFRC- RGC (Mayor appointed through COG)	X							