

RESOLUTION NO. 18-90

**A RESOLUTION OF THE DRAPER CITY COUNCIL ADOPTING  
STREETLIGHT STANDARD FOR THE AREA OF THE CITY WITHIN  
THE TRAVERSE RIDGE SPECIAL SERVICE DISTRICT**

**WHEREAS**, Draper City Municipal Code, Section 11-2-030 describes the procedures to amend the development standards, technical specifications, and standard drawings for street and roads within the city; and

**WHEREAS**, Draper City desires to adopt a streetlight in the character of other streetlights in the area within the Traverse Ridge Special District boundary by adopting a downward facing streetlight.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF DRAPER CITY, STATE OF UTAH, AS FOLLOWS:**

**Section 1. Adoption of attached streetlight detail.** The streetlight detail attached in Exhibit A is adopted for development standard and specification for public streets and roads within the Traverse Ridge Special Service District boundary.

**Section 2. Severability Clause.** If any part or provision of this resolution is held invalid or unenforceable, such invalidity or unenforceability shall not affect any other portion of this resolution and all provisions, clauses, and words of this resolution shall be severable.

**Section 3. Effective Date.** This Resolution shall become effective immediately upon passage.

**PASSED AND ADOPTED BY THE CITY COUNCIL OF DRAPER CITY, STATE OF UTAH, ON THE 11<sup>th</sup> DAY OF DECEMBER, 2018.**

ATTEST:

DRAPER CITY

  
Rachelle Conner, MMC, City Recorder

By: 

Mayor Troy Walker

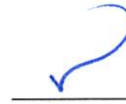


VOTE TAKEN:

YES

NO

Councilmember Green



\_\_\_\_\_

Councilmember Lowery



\_\_\_\_\_

Councilmember Summerhays



\_\_\_\_\_

Councilmember Vawdrey



\_\_\_\_\_

Councilmember Weeks



\_\_\_\_\_

Mayor Walker

\_\_\_\_\_

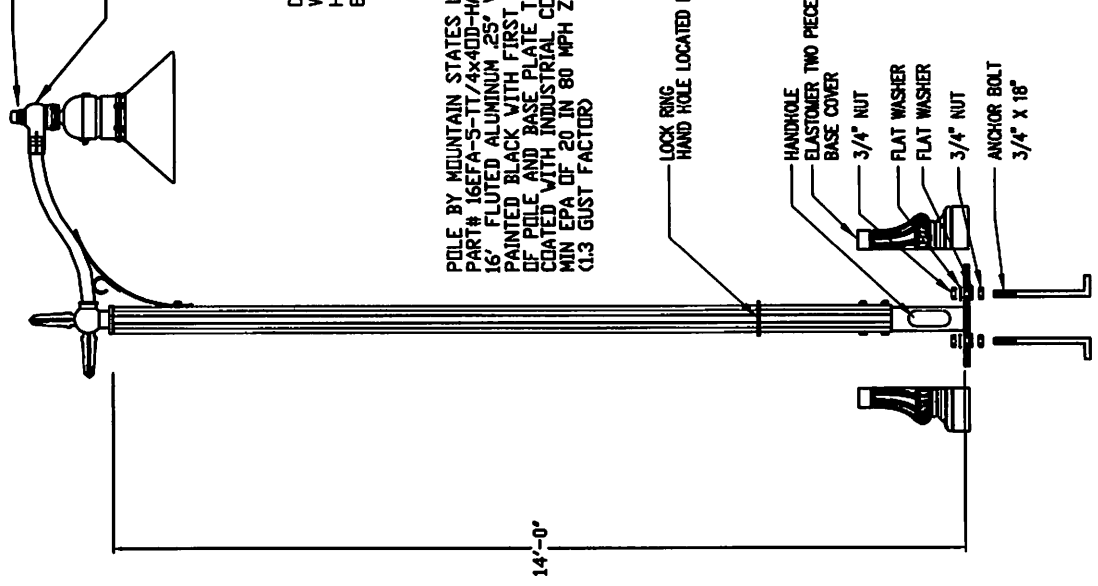
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**EXHIBIT A**

PHOTOCELL 10 YR WARRANTY  
RIPLEY # RD8645-BK

HANG STRAIGHT PLUMBIZER  
WITH PHOTOCELL RECEPTACLE

FIXTURE:  
MSL#828II40LED-2700K

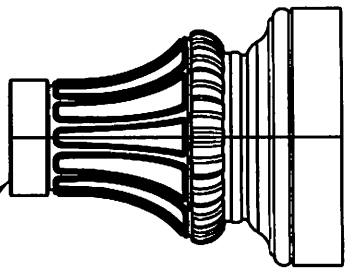


DECORATIVE BASE  
WASHINGTON - 17" X 18" -HDEB-(VERIFY COLOR)  
HIGH DENSITY ELASTOMER BASE. 5/8" THICK  
BASE TO BE AN AVERAGE OF 5/8" THICK

POLE BY MOUNTAIN STATES LIGHTING  
PART# 16EFA-5-TT/4x40D-HANC-(VERIFY COLOR)  
16' FLUTED ALUMINUM .25" WALL THICKNESS  
PAINTED BLACK WITH FIRST 16'  
OF POLE AND BASE PLATE TO BE  
COATED WITH INDUSTRIAL COLD GALV  
MIN EPA OF 20 IN 80 MPH ZONE  
(1.3 GUST FACTOR)

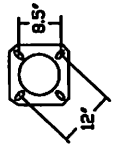
LOCK RING  
HAND HOLE LOCATED BEHIND 2-PIECE BASE

HANDHOLE  
ELASTOMER TWO PIECE  
BASE COVER  
3/4" NUT  
FLAT WASHER  
FLAT WASHER  
3/4" NUT  
ANCHOR BOLT  
3/4" X 18"



DECORATIVE BASE  
ENLARGED DETAIL

COLOR: (VERIFY)



ANCHOR BASE DETAIL  
12" BOLT CIRCLE  
ANCHOR BOLTS 3/4" X 18"



Mountain States Lighting  
609 Krista Court  
Murray, Utah 84123  
Phone 801-268-4879  
Fax 801-605-9058

JOB NAME

SUNCREST RESIDENTIAL

SCALE: NTS

DATE: 07/17/18

DRAWN BY: XEM

ASSEMBLY NUMBER:  
SUN-14EFA-K82840

CITY APPROVAL: