

**RESOLUTION NO. 19-33**

**A RESOLUTION OF THE DRAPER CITY COUNCIL APPOINTING THE DRAPER CITY REPRESENTATIVE ON THE BOARD OF TRUSTEES OF THE SOUTH SALT LAKE COUNTY MOSQUITO ABATEMENT DISTRICT**

**WHEREAS** Draper City desires to have representation on the South Salt Lake County Mosquito Abatement District; and

**WHEREAS** the City desires to appoint Brad Gilson to represent the City of Draper on the Board of Trustees.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF DRAPER CITY, STATE OF UTAH, AS FOLLOWS:**

**Section 1.** Brad Gilson is hereby appointed to serve a full four (4) year term as the Draper City representative to the South Salt Lake County Mosquito Abatement District Board of Trustees according to the laws, ordinances and regulations governing the South Salt Lake County Mosquito Abatement District thru June 2023.

**Section 2. Severability.** If any section, part or provision of this Resolution is held invalid or unenforceable, such invalidity or unenforceability shall not affect any other portion of this Resolution, and all sections, parts and provisions of this Resolution shall be severable.


**Section 3. Effective Date.** This Resolution shall become effective immediately upon its passage.

**PASSED AND ADOPTED BY THE CITY COUNCIL OF DRAPER CITY, STATE OF UTAH, THIS 11<sup>TH</sup> DAY OF JUNE, 2019.**

**ATTEST:**

  
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**LAURA OSCARSON, City Recorder**

**DRAPER CITY**

By:   
\_\_\_\_\_  
**Mayor Troy K. Walker**



VOTE TAKEN:

YES

NO

Councilmember Green

✓

\_\_\_\_\_

Councilmember Lowery

✓

\_\_\_\_\_

Councilmember Summerhays

absent

\_\_\_\_\_

Councilmember Vawdrey

✓

\_\_\_\_\_

Councilmember Weeks

absent

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Mayor Walker

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