



# 2020 ARTS & CRAFTS FESTIVAL

## Entertainer Application

### EVENT SUMMARY

Draper City's eighth annual Arts & Crafts Festival will be held May 9, 2020, 10:00 AM until 4:00 PM at Draper Park. Festival guests shop for gifts from more than 100 artists and artisans while enjoying live entertainment and various food options. This is an outdoor community event that is free and open to the public.

### ENTERTAINER INFORMATION

Group or performer name: \_\_\_\_\_

Cell phone: \_\_\_\_\_ Email: \_\_\_\_\_

Performance type (check one):  Solo  Duo  Trio  Band  Choral  Dance  Other \_\_\_\_\_

Website (if applicable): \_\_\_\_\_

• Time needed for set-up (check one):  15 min  30 min • Set length (check one):  15 min  30 min  45 min  1 hour

### LIST ANY TECHNICAL REQUESTS *Festival provides a stage and basic sound system*

### STAGE INTRODUCTION *Provide brief information about how you or your group should be introduced on stage*

### ENTERTAINER GUIDELINES

- Draper City reserves the right to refuse the participation of any entertainer
- No vulgar or objectionable entertainment permitted
- Entertainers consent to and authorize the use and reproduction, in print or electronic format, by Draper City or anyone authorized by Draper City, of all photographs or videos for any publicity purpose.
- Draper City reserves the right to cancel or reschedule performances as necessary.

### ACKNOWLEDGE AND SIGN BELOW

In consideration for Draper City allowing the undersigned to participate in this event, the undersigned his/her heirs and assigns, do hereby release and hold harmless Draper City, its directors, officers, employees and agents from any liability for damages or injuries suffered or any other claims in connection with or arising out of the event including transportation.

The undersigned acknowledges that they have read and agree to these guidelines and that all information submitted is true and complete.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

### TWO EASY WAYS TO SUBMIT THIS APPLICATION

• **Email**  
david.wilks@draper.ut.us

• **Walk-in or mail**  
Draper City Hall  
ATTN: Parks & Rec Department  
1020 E Pioneer RD  
Draper, UT 84020