



HISTORIC PRESERVATION COMMISSION AGENDA

Notice is hereby given that the Draper Historic Preservation Commission will hold a **Business Meeting** on **Wednesday, May 6, 2020, at 3:00 PM**, at 1020 E Pioneer Rd. Draper, Utah 84020.

The Agenda will be as follows:

- 1. Welcome and introduce visitors and all in attendance**
 - a. Electronic Meeting**

This meeting will be an electronic meeting pursuant to Draper City Resolution #14-54. As restrictions take place across the State for limiting public gatherings, we want to make sure everyone interested in participating in meetings can do so in a manner they feel most comfortable.

 - Listen through our website - <https://www.draper.ut.us/95/Agendas-Minutes>.
 - Email your comments to planning.comment@draper.ut.us by **Noon on the day of the meeting**. These will become part of the public record.
 - If you wish to speak during the meeting, please send a request for the Zoom Meeting ID to planning.comment@draper.ut.us by noon, on the day of the meeting.
- 2. Review minutes of previous meeting and approve**
 - a. February 19, 2020 Minutes**
- 3. Proposed Changes to Certified Local Government Grant Allocation and Rehabilitation Application Review**
 - Reid Beck Home Application
 - Lauritz H. and Emma Smith Home Application
 - Crossgrove Home Application
- 4. Draper Historic Preservation Budget for year Ending June 30, 2020**
- 5. Other Business**
- 6. New Assignments**
- 7. Adjournment**

SALT LAKE COUNTY AND UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of this agenda were posted on the Draper City Electronic Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Notice website at www.utah.gov/pmn, and sent by email to the *Salt Lake Tribune* and the *Deseret News*.

Date Posted: 5.1.2020

Laura Oscarson

Laura Oscarson, City Recorder
Draper City, State of Utah



In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draper.ut.us, at least 24 hours prior to the meeting.