



EMERGENCY PREPAREDNESS EXECUTIVE COMMITTEE AGENDA

Notice is hereby given that the Draper Emergency Preparedness Executive Committee will hold a **Business Meeting** on **Wednesday, February 6, 2019 at 4:00 PM**, at 1020 East Pioneer Road, Draper, Utah, 84020.

The Agenda will be as follows:

- 1. Welcome and Intro**
 - a. Approval of 12/5/2018 Minutes**
- 2. Nomination and Election of Committee Chair**
- 3. Budget Discussion 2019**
- 4. Eagle Project Review**
- 5. CERT Program Review**
- 6. Disaster Simulation follow up**
- 7. 2019 Great Utah Shakeout Activities**
- 8. Emergency Radio purchase**
- 9. Monthly Activity Report**
- 10. Other Business**
- 11. Adjournment**

SALT LAKE COUNTY / UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of this agenda were posted on the Draper City Electronic Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by email to The Salt Lake Tribune, and The Deseret News.

Date Posted: 1/31/2019

A handwritten signature in blue ink that reads "Laura Oscarson".

Laura Oscarson, City Recorder
Draper City, State of Utah



PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS. In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxiliary communicative aides and services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draper.ut.us, at least 24 hours prior to the meeting. Meetings of the Draper City Council may be conducted by electronic means pursuant to Utah Code Annotated Section 52-4-207. In such circumstances, contact will be established and maintained by telephone and the meeting will be conducted pursuant to Draper City Municipal Code 2-1-040(e) regarding electronic messages.