



ZONING ADMINISTRATOR AGENDA

Notice is hereby given that the Draper City Zoning Administrator will hold a public meeting on **Wednesday, March 21, 2018** at 3:00 p.m., in the Administration Conference Room located on the main floor in City Hall, at 1020 East Pioneer Road.

The Agenda will be as follows:

1. **Public Hearing: Lone Peak Biotech Business Park Minor Subdivision (SUB-125-2017)**
A request for approval of a minor subdivision on an approximately 42.32 acre site in the Lone Peak Commercial Special District (CSD-LP) zoning district. The property is located at approximately 12128 South Lone Peak Parkway, Draper, Utah 84020. The applicant is Ken Rudy representing Lone Peak Biotech Business Park, LLC, Staff Contact is Dan Boles at 801-576-6335 or dan.boles@draper.ut.us.

*Any person adversely affected by a decision of the **Zoning Administrator** regarding the transfer, issuance or denial of a conditional use permit may appeal such decision to the **Planning Commission** by filing written notice of appeal stating the grounds therefore within fourteen (14) days from the date of such final determination.*

SALT LAKE COUNTY / UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Zoning Administrator Meeting** to be held the **Wednesday March 21, 2018**, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by facsimile to the Salt Lake Tribune, and the Deseret News.

City Seal :



Rachelle Conner, MMC, City Recorder
Draper City, State of Utah

PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS. In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxiliary communicative aides and services during this meeting shall notify Rachelle Conner, MMC, City Recorder at (801) 576-6502 or rachelle.conner@draper.ut.us, at least 24 hours prior to the meeting. Meetings of the Draper City Council may be conducted by electronic means pursuant to Utah Code Annotated Section 52-4-207. In such circumstances, contact will be established and maintained by telephone and the meeting will be conducted pursuant to Draper City Municipal Code 2-1-040(e) regarding electronic messages.