



## **EMERGENCY PREPAREDNESS EXECUTIVE COMMITTEE AGENDA**

Notice is hereby given that the Draper Emergency Preparedness Executive Committee will hold a **Business Meeting** on **Wednesday, April 3, 2019 at 4:00 PM**, at 1020 East Pioneer Road, Draper, Utah 84020.

**The Agenda will be as follows:**

- 1. Welcome and Intro**
  - a. Approval of 3/6/2019 Minute**
- 2. Budget Discussion 2019**
- 3. Eagle Project Review**
- 4. CERT Program Review**
- 5. 2019 Great Utah Shakeout Activities**
- 6. Emergency Radio purchase**
- 7. District Rep's Inspection of SAFE kits**
- 8. Sandy City Exercise Rolling Thunder 2019**

Severe weather event that causes flooding and road damage in Sandy City. Draper asked to deploy public works personnel to redirect flooding and debris, with muscle wall deployment.

- 9. Utah County EP series fairs**

Hello EM's ,

I sent out a text from the Group Me app yesterday, but I don't think anyone received it or was aware of a text. Here is the information in an email ??.

The Utah County Junior Medical Reserve Corps, in partnership with the Utah County Medical Reserve Corps, which is part of the Utah County Health Department, is pleased to announce the creation of the series, "Earthquake, Fires, Floods, What's Next? Emergency Preparedness Fair." that will take place across Utah County this April - May of 2019.

The mini series will consist of keynote speakers who specialize in fire, earthquake preparedness, safety, and other local experts. A few of these speakers would include, Maralin Hoff with Be Ready Utah, local fire chiefs, and city Emergency Managers. With including these professionals, we hope residents will see the importance and value

on how to prepare themselves and their families for emergency situations and how they can take advantage of many resources that are already in place.

Here is the overview of what we were thinking:

\* the 3 main speakers we are wanting is Maralin Hoff (earthquake lady), the fire department and/or corresponding city Fire Marshall, and then a city Emergency Manager. They will each have about 30 min to speak and then that leaves about 30 minutes for people to look around at the vendors.

\* Some ideas for vendors that we will be contacting include CERT, MRC, Be Ready Utah, HAM Radio, Costco, Home Depot, and more. If any of you have any other ideas for speakers or vendors please let me know.

\* There are going to be 4 events, but all of them are connected and will give the same information, we are just spreading them throughout the county so they are more accessible to everyone.

**Tuesday, April 16th, 2019**

- Northern area: Draper, Lehi, American Fork, Highland, Bluffdale, Draper
- Location: TBD
- Time: 6:00-8:00pm
- Speakers:

**Tuesday, April 23rd, 2019**

- Eastern area: Pleasant Grove, Lindon, Orem, Provo, Vineyard, Springville
- Location: Utah County Health Department
- Time: 6 pm-8 pm
- Speakers: Maralin Hoff

**Saturday, May 4th: West area**

- Western area: Eagle Mountain, Saratoga Springs
- Location: Vista Heights Middle School
- Time: 10 am-12 pm
- Speakers: Maralin Hoff, etc.

**Saturday, May 18th, 2019 (Stephanie Ashcraft)**

- Southern area: Salem, Payson, Woodland Hills, Elk Ridge, Spanish Fork, Santaquin
- Location: Salem Hills High School
- Time: 9:45 am-11:30 am ( We should probably change this to 10:00am-12:00pm)
- Speakers: TBA

This is a really broad overview thus far, but I am wanting to get everything secured and finalized by the end of next week. So if any of you have any insights, ideas for vendors/speakers, and/or if you would like to speak at one of the events please let me know.

Thanks,

Talisha

**10. Other Business**

**a. Monthly Activity Report**

**11. Adjournment**

**SALT LAKE COUNTY / UTAH COUNTY, STATE OF UTAH**

I, the City Recorder of Draper City, certify that copies of this agenda were posted on the Draper City Electronic Bulletin Board, Draper City website [www.draper.ut.us](http://www.draper.ut.us), the Utah Public Meeting Notice website at [www.utah.gov/pmn](http://www.utah.gov/pmn), and sent by email to The Salt Lake Tribune, and The Deseret News.

Date Posted:



Laura Oscarson, City Recorder  
Draper City, State of Utah



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