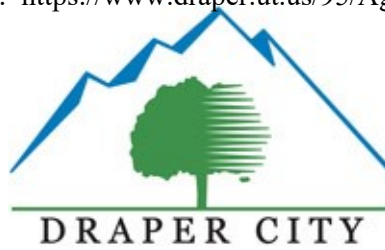


The link to the agenda with the backup documents can be found at the following link: <https://www.draper.ut.us/95/Agendas-Minutes>



CITY COUNCIL AGENDA

Notice is hereby given that the Draper City Council will hold a **Business Meeting** on **Tuesday, April 16, 2019 at 5:30 PM**, in the 1020 East Pioneer Road, Draper, Utah 84020.

The Agenda will be as follows:

5:30 p.m. STUDY MEETING

- 1. Discussion: Tree Commission Budget**
- 2. Discussion: Legislative Updates on Housing and General Plan - Christina Oliver**
Planning Commission will attend.
- 3. Council Review of Tentative Budget**
Presentations by Fire Chief Clint Smith, Rhett Ogden, Parks and Recreation Director, and Christina Oliver, Community Development Director
- 4. Council/Manager Reports**

7:00 p.m. BUSINESS MEETING

- 1. Call to Order**
- 2. Thought/Prayer and Pledge of Allegiance**
- 3. Recognition: Officer Cory Smith receiving the William H. Spurgeon III Leadership Award and Explorer Scout Emily Addison receiving Explorer of the Year.**
Presented by Chief John Eining.
- 4. Recognition: Miss Draper Outstanding Teen, Grace Mead and Miss Draper, Alexsys Campbell**
- 5. Presentation: 2019 Conservation & Sustainability Award**
Presented by Utah Recreation & Parks Association for the Traverse Ridge Conservation Easement.

6. Presentation: Micro Transit Pilot Program by Utah Transit Authority

Presentation by Carlton Christensen and Jaron Robertson.

7. Public Comments

To be considerate of everyone attending the meeting, public comments will be restricted to items not listed on this or a future agenda and limited to three minutes per person. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting. Comments pertaining to an item on the agenda should not be given at this time but should be held until that item is called.

8. Consent Items

a. Approval of April 9, 2019 City Council Meeting Minutes

b. Approval of Resolution #19-17

Reappointing Mary Squire and Lisa Fowler as Alternates on the Planning Commission.

9. Action Item: Consideration of Agreement with Rocky Mountain Recycling

Staff report by David Dobbins

10. Public Hearing: Ordinance #1391, McKane, Ferguson, Thompson Zoning Map Amendment

On the request of Leisa McKane, Nikki Ferguson and Max Thompson for a zoning map amendment for property located at 535 & 565 East 12000 South & 12018 South 540 East. The applicant is requesting to change the zoning on the properties from RA1 to RA2. Staff contact is Dan Boles at dan.boles@draper.ut.us. Staff report by Jennifer Jastremsky.

11. Public Hearing: Ordinance #1390, Steven's Cove Zoning Map Amendment

On the request of Corey Jones, for approval of a zoning map amendment to change the zoning on the property located at 663 East 12200 South from RA1 (Residential Agricultural, 40,000 sq. ft. minimum) to R3 (Single-family Residential, 13,000 sq. ft. minimum). Staff contact is Dan Boles at dan.boles@draper.ut.us. Staff report by Dennis Workman.

12. Public Hearing: Ordinance #1384 and #1385, Deer Field Meadows Land Use and Zoning Map Amendment

A request by John Bechard to change the land use designation from Residential Low Density to Residential Medium Density, and to change the zoning designation from RA1 (Residential Agricultural, minimum 40,000 square foot lot minimum) to R3 (Single-Family Residential, 13,000 square foot lot minimum). The property is located at 13254, 13276, 13294, 13296, 13310 and 13322 S. 1300 E. Staff report by Dennis Workman.

13. **Action Item: Ordinance #1386 and #1387, Big Willow Creek Phase 6 Land Use Map and Zoning Map Amendment and Development Agreement**
On the request of Bryon Prince, representing Ivory Development, for a land use map amendment, zone change, and development agreement on 18.01 acres of property located at 527 West, 491 West, 445 West 11400 South for the Big Willow Creek Phase 6. Staff report by Jennifer Jastremsky.
14. **Public Hearing: Ordinance #1389, Lone Peak Center Text Amendment**
A request by Harbert MSB Lone Peak Campus, LLC to amend Sections 9-3-040 and 9-26-070 for the Draper City Municipal Code as it relates to definitions and signs. The proposed change would apply citywide. Staff report by Maryann Pickering.
15. **Council/Manager Reports**
16. **Adjournment**

SALT LAKE COUNTY / UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Draper City Council** meeting to be held **April 16, 2019**, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by email to the *Salt Lake Tribune*, and the *Deseret News*.

Date Posted: 4.12.19



Laura Oscarson, City Recorder
Draper City, State of Utah



PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS. In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxiliary communicative aides and services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draper.ut.us, at least 24 hours prior to the meeting. Meetings of the Draper City Council may be conducted by electronic means pursuant to Utah Code Annotated Section 52-4-207. In such circumstances, contact will be established and maintained by telephone and the meeting will be conducted pursuant to Draper City Municipal Code 2-1-040(e) regarding electronic messages.