

The link to the agenda with the backup documents can be found at the following link: <https://www.draper.ut.us/95/Agendas-Minutes>



CITY COUNCIL AGENDA

Notice is hereby given that the Draper City Council will hold a **Business Meeting** on **Tuesday, June 18, 2019 at 5:30 PM**, in the 1020 East Pioneer Road, Draper, Utah 84020.

The Agenda will be as follows:

5:30 p.m. STUDY MEETING

- 1. Presentation: Jordan River Commission by Executive Director, Soren Simonsen**
- 2. Open Meeting Training - Mike Barker**
- 3. Council/Manager Reports**
- 4. General Plan Discussion - Christina Oliver**

7:00 p.m. BUSINESS MEETING

- 1. Call to Order**
- 2. Thought/Prayer and Pledge of Allegiance**
- 3. Recognition: Sonny Davila, for holding Home Depot Kid's Appreciation Events from 2009-2019**
- 4. Recognition: Scott McDonald for his service on the Draper City Planning Commission**
- 5. Public Comments**

To be considerate of everyone attending the meeting, public comments will be restricted to items not listed on this or a future agenda and limited to three minutes per person. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting. Comments pertaining to an item on the agenda should not be given at this time but should be held until that item is called.

6. **Consent Items**
 - a. **Approval of Resolution #19-39, Appointing Mary Squire to the Planning Commission**
 - b. **Approval of Resolution #19-30, Reappointing Craig Hawker and John Van Hoff to Planning Commission**
 - c. **Approval of Resolution #19-38, Reappointing Doug Vawdrey, Kenneth Day, and Walter Rosemann to the Draper City Arena Advisory Board**

7. **Public Hearing: Approval of Ordinance #1395, City Initiated Corner Lot Setbacks Text Amendment**

A request of Draper City for a Text Amendment to Draper City Municipal Code Sections 9-3040 and Tables 9-9-2 and 9-10-3 concerning corner lot setbacks. Staff Contact Jennifer Jastremsky.

8. **Public Hearing: Approval of Ordinance #1394, City Initiated Pet Sales Text Amendment**

A request of Draper City for a Text Amendment to amend Draper City Municipal Code Sections 9-3-040, 9-9-080, 9-10-090, 9-11-110, 9-13-080, and 9-14-050 in regards to pet sales. Staff report by Jennifer Jastremsky.

9. **Action Item: Approval of Ordinance #1397 Amending Draper City Municipal Code pertaining to Animal Control**

On the request of Draper City to approval a text amendment to Draper City Municipal Code Chapter 7-5-010 and 7-5-150 Animal Control. Staff report by Pat Evans.

10. **Public Hearing: Approval of Ordinance #1396, Lone Peak Business Park CSD Text Amendment**

A request by Price Realty to amend various sections of Chapter 9-18G (Lone Peak Commercial Special District) of the Draper City Municipal Code. The changes would apply to all properties within the boundary of the CSD. Application: TEXTMAP-597-2019 Staff contact: Maryann Pickering.

11. **Action Item: Resolution #19-37, Approving the Traverse Ridge Special Service District Certified Tax Rate**

Staff report by Bob Wylie

12. **Action Item: Resolution #19-36, Approving the FY2019/2020 Draper City Budget and adopting the Certified Tax Rate**

Staff report by Bob Wylie

13. **Recess to a Municipal Building Authority Meeting**

14. **Council/Manager Reports**

15. **Adjournment**

SALT LAKE COUNTY / UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Draper City Council** meeting to be held **June 18, 2019**, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by email to the *Salt Lake Tribune*, and the *Deseret News*.

Date Posted: 6.14.19



Laura Oscarson, City Recorder
Draper City, State of Utah



PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS. In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxiliary communicative aides and services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draper.ut.us, at least 24 hours prior to the meeting. Meetings of the Draper City Council may be conducted by electronic means pursuant to Utah Code Annotated Section 52-4-207. In such circumstances, contact will be established and maintained by telephone and the meeting will be conducted pursuant to Draper City Municipal Code 2-1-040(e) regarding electronic messages.