



## **HISTORIC PRESERVATION COMMISSION AGENDA**

Notice is hereby given that the Draper Historic Preservation Commission will hold a **Business Meeting** on **Wednesday, June 19, 2019 at 5:00 PM**, at Administrative Conference Room, 1020 East Pioneer Road, Draper, Utah 84020.

**The Agenda will be as follows:**

**1. Draper IFA Tour**

The Historic Preservation Commission will meet at 5:00pm to tour the Draper IFA building, located at 1071 East Pioneer Rd. The Commission will return to City Hall to hear the remaining items on the agenda after the tour.

**1. Welcome and introduce visitors and all in attendance**

**2. Review minutes of previous meeting and approve**

**3. Other Business**

**a. Report from Luana on Draper Historical Society**

**b. Site Plan Review**

Draper Cove, 839 E. and 857 E. Pioneer Rd.

**c. Discussion on Homes to be Demolished**

- 839 E. Pioneer Rd.

- 12838 S. Boulter St House

- 13312 South Fort St. -Melba & Glen Nelson Home

**d. Report from Committee on Prison Preservation**

- Stories

- Prison Tour Discussion

**e. CLG Grant Review**

- Rob Perry's Windows

- Review of other CLG Grant requirements

**f. Plaques for Historical Park Update**

**g. Draper Days**

**h. Save the Barn Book**

- requesting money to purchase books from DHPC budget.

**i. Budget Review**

4. **New Assignments**

5. **Adjournment**

**SALT LAKE COUNTY / UTAH COUNTY, STATE OF UTAH**

I, the City Recorder of Draper City, certify that copies of this agenda were posted on the Draper City Electronic Bulletin Board, Draper City website [www.draper.ut.us](http://www.draper.ut.us), the Utah Public Meeting Notice website at [www.utah.gov/pmn](http://www.utah.gov/pmn), and sent by email to The Salt Lake Tribune, and The Deseret News.

Date Posted: 6/17/19



Laura Oscarson, City Recorder  
Draper City, State of Utah



**PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS.** In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxiliary communicative aides and services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or [laura.oscarson@draper.ut.us](mailto:laura.oscarson@draper.ut.us), at least 24 hours prior to the meeting. Meetings of the Draper City Council may be conducted by electronic means pursuant to Utah Code Annotated Section 52-4-207. In such circumstances, contact will be established and maintained by telephone and the meeting will be conducted pursuant to Draper City Municipal Code 2-1-040(e) regarding electronic messages.