

The link to the agenda with the backup documents can be found at the following link: <http://www.draper.ut.us/95/13712/Agendas-Minutes>



CITY COUNCIL AGENDA

Notice is hereby given that the Draper City Council will hold a **Business Meeting** on **Tuesday, July 2, 2019 at 6:00 PM**, in the 1020 E Pioneer Rd.

The Agenda will be as follows:

6:00 p.m. STUDY MEETING

- 1. Discussion: Voter Participation Areas - Spencer DuShane**
- 2. Discussion: Draper City General Plan - Christina Oliver**
- 3. Council/Manager Reports**

7:00 p.m. BUSINESS MEETING

- 1. Call to Order**
- 2. Thought/Prayer and Pledge of Allegiance**
- 3. Recognition: Blake Ryan Hullinger, 12 year old cast member of "School of Rock" National tour**
- 4. Recognition: Kellen and Blake Hullinger, Winners of the Art in Space National Contest**

5. Public Comments

To be considerate of everyone attending the meeting, public comments will be restricted to items not listed on this or a future agenda and limited to three minutes per person. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting. Comments pertaining to an item on the agenda should not be given at this time but should be held until that item is called.

6. Consent Items

- a. Approval of June 11, 2019 City Council Meeting Minutes**

- b. **Approval of Agreement #19-177, Funding agreement with Draper Community Foundation**
- c. **Approval of Resolution #19-40, appointing Robert Markle as an alternate delegate to the TransJordan Cities Landfill Board**

7. Public Hearing: Provide Local Consent for a Limited Service Alcohol License for the Montauk Bistro

Provide Local Consent for a Limited Service Restaurant Alcohol License for Montauk Bistro. Staff report by Christina Oliver.

8. Public Hearing: Approval of Ordinance #1395, City Initiated Corner Lot Setbacks Text Amendment

A request of Draper City for a Text Amendment to Draper City Municipal Code Sections 9-3040 and Tables 9-9-2 and 9-10-3 concerning corner lot setbacks. Application TEXTMAP-668-2019. Staff report by Jennifer Jastremsky.

9. Council/Manager Reports

10. Adjournment

SALT LAKE COUNTY / UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Draper City Council** meeting to be held **July 2, 2019**, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by email to the *Salt Lake Tribune*, and the *Deseret News*.

Date Posted: 6.28.19



Laura Oscarson, City Recorder
Draper City, State of Utah



PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS. In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxiliary communicative aides and services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draper.ut.us, at least 24 hours prior to the meeting. Meetings of the Draper City Council may be conducted by electronic means pursuant to Utah Code Annotated Section 52-4-207. In such circumstances, contact will be established and maintained by telephone and the meeting will be conducted pursuant to Draper City Municipal Code 2-1-040(e) regarding electronic messages.