



CITY COUNCIL AGENDA

Notice is hereby given that the Draper City Council will hold a **Business Meeting** on **Tuesday, August 27, 2019 at 5:30 PM**, in the City Council Chambers at 1020 East Pioneer Road, Draper, Utah.

The Agenda will be as follows:

5:30 p.m STUDY MEETING

- 1. Presentation: Chase Hansen on Project Empathy**
- 2. Discussion: Recycling Program - Scott Cooley**
- 3. Council/Manager Reports**

7:00 p.m. BUSINESS MEETING

- 1. Call to Order**
- 2. Thought/Prayer and Pledge of Allegiance**
- 3. Public Comments**

To be considerate of everyone attending the meeting, public comments will be restricted to items not listed on this or a future agenda and limited to three minutes per person. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting. Comments pertaining to an item on the agenda should not be given at this time but should be held until that item is called.

- 4. Consent Items**
 - a. Approval of August 6, 2019 City Council Meeting Minutes**
 - b. Approval of the 2019 Primary Election Canvass of Votes**
Staff: Laura Oscarson
 - c. Approval of Resolution #19-50, appointing DeLaina Tonks as an alternate member to Planning Commission**

d. Agreement #19-197

Interlocal Cooperation Agreement between Draper City and Salt Lake County for Installation of a Traffic Signal at the Intersection of Traverse Ridge Road and Manilla Drive. Staff: Scott Cooley

5. Public Hearing: Resolution #19-52

Declare property located at 789 East Corner Ridge Road as surplus. Staff report by Scott Cooley

6. Public Hearing: Provide Local Consent for Single Event Alcohol License To Donkey Tails Cantina

Staff report by Christina Oliver

7. Public Hearing: Provide Local Consent for Single Event Alcohol License To Icon Culinary : Second Chance Prom Event

Staff report by Christina Oliver.

8. Action Item: Approval of Agreement #19-207, Contract with Rocky Mountain Recycling

Authorizing the Mayor to execute the contract with Rocky Mountain Recycling to provide recycling services for Draper City Public Works. Staff: Robert Markle

9. Council/Manager Reports

10. Adjournment

SALT LAKE COUNTY / UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Draper City Council** meeting to be held **August 27, 2019**, were posted on the Draper City Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Meeting Notice website at www.utah.gov/pmn, and sent by email to the *Salt Lake Tribune*, and the *Deseret News*.

Date Posted: 8.23.19



Laura Oscarson, City Recorder
Draper City, State of Utah



PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS. In compliance with the American with Disabilities Act, any individuals needing special accommodations including auxiliary

communicative aides and services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draper.ut.us, at least 24 hours prior to the meeting. Meetings of the Draper City Council may be conducted by electronic means pursuant to Utah Code Annotated Section 52-4-207. In such circumstances, contact will be established and maintained by telephone and the meeting will be conducted pursuant to Draper City Municipal Code 2-1-040(e) regarding electronic messages.