

The link to the agenda with the backup documents can be found at the following link: <http://www.draper.ut.us/95/Agendas-Minutes>



CITY COUNCIL AGENDA

Notice is hereby given that the Draper City Council will hold a **Business Meeting** on **Tuesday, September 24, 2019 at 5:30 PM**, in the City Council Chambers at 1020 East Pioneer Road, Draper, Utah.

The Agenda will be as follows:

STUDY MEETING

1. **Discussion: Recycling Policy, Robert Markle**
2. **Council/Manager Reports**
 - Bulk Text Amendment Timeline Updates - Christina Oliver
 - General Plan Timeline Updates - Christina Oliver
 - Updates to City Council Agenda - Russ Fox
3. **Adjourn to a Closed-Session Meeting to Discuss Property Acquisition, Litigation, and/or the Character, Professional Competence, or Physical or Mental Health of an Individual**

7:00 PM BUSINESS MEETING

1. **Call to Order**
2. **Thought/Prayer and Pledge of Allegiance**
3. **Recognition: Residents Peter Drubin and Sarah Gale for their efforts preventing a fire from spreading.**
4. **Oath of Office: Draper Youth Council**
Oath administered by Draper City Deputy Recorder, Angela Fixmer
5. **Public Comments**

To be considerate of everyone attending the meeting, public comments will be restricted to items that are not listed on this or a future agenda and limited to three minutes per person. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting.

Comments pertaining to an item on the agenda should not be given at this time but should be held until that item is called.

6. Consent Items

a. Approval of Resolution #19-57, reappointing LaRayne Day, Todd Shoemaker, and Katie Shell as members of the Draper City Historic Preservation Commission. (Administrative Action)

b. Agreement #19-213, Federal Aid Agreement with Utah Department of Transportation. (Administrative Action)

For the 1300 East Street Widening Project, from Wayne's World Drive to Nashi Lane. Staff: Scott Cooley

7. Public Hearing: Provide Local Consent for a Limited-Service Alcohol License for the N&T Vietnamese Cuisine DBA Café Trang. (Administrative Action)

Staff report by Christina Oliver.

8. Action Item: Ordinance #1401, amending Title 7 Chapter 11 of the Draper City Municipal Code relating to Solid Waste and Recycling. (Legislative Action)

Staff report by Robert Markle.

9. Public Hearing: Resolution #19-54, amending the Adopted Budget of Draper City for Fiscal Year 2019-2020 (Administrative Action)

Staff report by Bob Wylie

10. Council/Manager Reports

11. Adjournment

SALT LAKE COUNTY AND UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, certify that copies of the agenda for the **Draper City Council** meeting to be held **September 24, 2019**, were posted on the Draper City Electronic Bulletin Board, Draper City website www.draper.ut.us, the Utah Public Notice website at www.utah.gov/pmn, and sent by email to the *Salt Lake Tribune* and the *Deseret News*.

Date Posted: 09/20/19



Laura Oscarson, City Recorder
Draper City, State of Utah



PUBLIC HEARING PROCEDURE AND ORDER OF BUSINESS. In compliance with the Americans with Disabilities Act, any individuals needing special accommodations or services during this meeting shall notify Laura Oscarson, City Recorder at (801) 576-6502 or laura.oscarson@draper.ut.us, at least 24 hours prior to the meeting.