

ORDINANCE NO. 1158

AN ORDINANCE AMENDING THE OFFICIAL GENERAL PLAN MAP OF DRAPER CITY FOR APPROXIMATELY 2.03 ACRES OF PROPERTY FROM NEIGHBORHOOD COMMERCIAL TO RESIDENTIAL HIGH DENSITY (8-10 DWELLING UNITS PER ACRE), LOCATED AT APPROXIMATELY 11970 SOUTH 700 EAST WITHIN DRAPER CITY, OTHERWISE KNOWN AS THE ELGIN PLACE GENERAL PLAN MAP AMENDMENT.

WHEREAS, pursuant to State law, Draper City has adopted a General Plan and Map to guide the orderly development and use of property within the City; and

WHEREAS, from time to time it is necessary to review and amend the General Plan Map to keep pace with development within the City and to ensure the provision of a variety of economic uses; and

WHEREAS, the proposed change set forth herein has been reviewed by the Planning Commission and the City Council, and all appropriate public hearings have been held in accordance with Utah law to obtain public input regarding the proposed revisions to the General Plan Map; and

WHEREAS, the Planning Commission has reviewed and made a recommendation to the City Council concerning the proposed amendment to the official General Plan Map of Draper City, and the City Council has found the proposed change to be consistent with the City's General Plan.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF DRAPER CITY, STATE OF UTAH:

Section 1. General Plan Map Amendment. The following described real property located at approximately 11970 South 700 East within Draper City, Salt Lake County, State of Utah, previously classified as Neighborhood Commercial as shown on the Draper City General Plan Map, as depicted in Exhibit "A" hereto, are hereby changed to Residential High Density:

This legal describes Lot 7 and Lot 8, Block 34, and a portion of Lot 1 and Lot 2, Block 34, per that certain plat map titled Draperville, recorded in Book A, at Page 69, on file at the Salt Lake County, Utah Recorder's Office. This legal also describes a portion of 11900 South Street as shown and described in that certain Record of Survey performed by Robert J. Ellis, RLS, recorded as S91-10-0561, on file at the Salt Lake County Surveyor's Office. Known as Tax Parcel ID 28-29-103-001 and 28-29-103-002. Situate in the Northwest Quarter (NW 1/4) of Section 29, Township 3 South, Range 1 East, Salt Lake Base and Meridian, and described as follows:

Commencing at the Salt Lake County Brass Cap being the West Quarter of Section 29, Township 3 South, Range 1 East, Salt Lake Base and Meridian; thence North 00°07'00" East 1330.50 feet along the west line of the Northwest Quarter of said Section 29 to the Point of Beginning;

Thence continuing North 00°07'00" East 317.25 feet along said west line to a point; (said point being South 00°07'00" West 1001.27 feet from the Northwest Corner of said Section 29)(said point also being North 00°07'00" East 11.25 feet from the Northwest Corner of said Lot 7); thence departing said west line South 89°53'00" East 277.72 feet to the existing back of sidewalk; thence South 07°56'24" East 10.24 feet along said back of sidewalk; thence South 00°18'48" West 307.12 feet along said back of sidewalk; thence departing said back of sidewalk North 89°53'00" West 278.10 feet to the Point of Beginning.

The above-described portion contains 88,392 square feet or 2.03 acres.

BASIS OF BEARING

North 00°07'00" East, being the bearing of the west line of the Northwest Quarter (NW 1/4) of Section 29, Township 3 South, Range 1 East, Salt Lake Base and Meridian.

End of description.


Section 2. Severability Clause. If any part or provision of this Ordinance is held invalid or unenforceable, such invalidity or unenforceability shall not affect any other portion of this Ordinance and all provisions, clauses and words of this Ordinance shall be severable.

Section 3. Effective Date. This Ordinance shall become effective immediately upon publication or posting, or 30 days after final passage, whichever is closer to the date of final passage.

PASSED AND ADOPTED BY THE CITY COUNCIL OF DRAPER CITY, STATE OF UTAH, ON THIS 7th DAY OF July, 2015.

ATTEST:

DRAPER CITY:

By:  _____
City Recorder

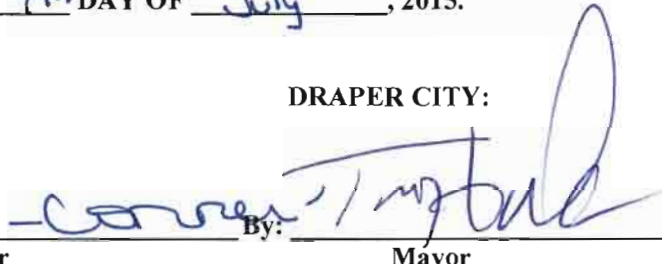
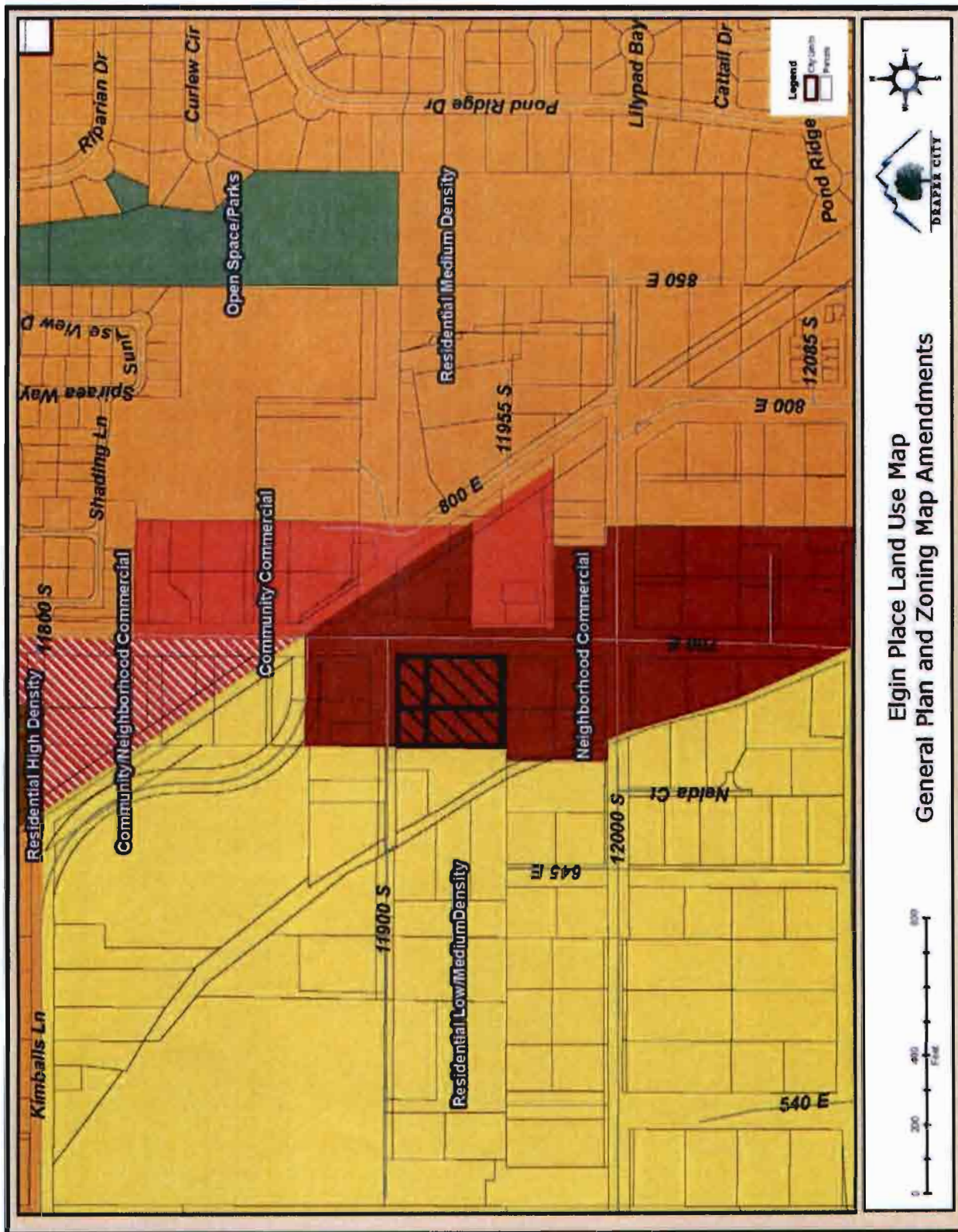
By:  _____
Mayor



EXHIBIT A

ELGIN PLACE GENERAL PLAN MAP AMENDMENT



Elgin Place Land Use Map
General Plan and Zoning Map Amendments

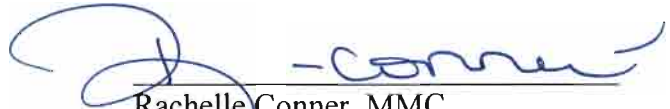
Affidavit of Posting

SALT LAKE/UTAH COUNTY, STATE OF UTAH

I, the City Recorder of Draper City, by my signature below, certify that copies of **Ordinance No. 1158** for the **City of Draper**, which **Passed and Adopted by the City Council of Draper City, State of Utah on the 7th day of July, 2015**, was posted at the following places: Draper City Bulletin Board, Salt Lake County Library, Draper Crescent Senior Citizens Center, within the municipality.

Posted: July 9, 2015, through July 28, 2015

City Seal



Rachelle Conner, MMC
City Recorder
Draper City, State of Utah

