



CITY COUNCIL AGENDA
CITY COUNCIL ACTION TAKEN
July 19, 2015

DINNER

STUDY MEETING

- [6:00:11 PM](#) 1.0 **Presentation: Vegetation Removal Efforts and Community Protection Plan** - Riley Pilgrim
- [6:17:36 PM](#) 2.0 **Discussion: Splash Pad** – Rhett Ogden
- [6:26:05 PM](#) 3.0 **Council / Manager Reports**

BUSINESS MEETING

- [3:26:17 PM](#) 1.0 **Call to Order:** Mayor Troy Walker
- [7:01:57 PM](#) 2.0 **Thought/Prayer and Pledge**
- [7:02:10 PM](#) - **Prayer** – Mike Skalla
[7:02:45 PM](#) - **Pledge** – Brad Davis
- [7:03:35 PM](#) 3.0 **Public Comments**
- [7:20:33 PM](#) 4.0 **Consent Items**
- a. **Approval of July 5, 2016, City Council Meeting Minutes**
The Consent Item was approved.
- [7:21:21 PM](#) 5.0 **Action Item: Draper Mill Zone Change and Land Use Amendment**, Request for Approval of a Zone Change from CO1 (Professional Office) to RM2 (Multiple-family Residential) and a Land Use Map Amendment from Office/Service to Residential High Density, on a 2.64 Acre Property Located Generally at 736 West 12300 South. Staff report by Keith Morey.
These Ordinances were approved.
- [7:39:11 PM](#) 6.0 **Public Hearing: Resolution #16-38**, Declaration of Surplus Property and Authorization of the Sale of the Same for Property Located Generally at 722 East Draper Heights Lane. Staff report by Mike Barker.
This Resolution was approved.
- [7:42:46 PM](#) 7.0 **Public Hearing: Bangerter Crossing Lot 1 Plat Amendment**, Request to Amend the Bangerter Crossing Subdivision Plat by Splitting Lot 1 into Two Parcels. The property is zoned CR and is located at approximately 115 East 13800 South. Staff report by Keith Morey.
This Plat Amendment was approved.

- [7:46:41 PM](#) **8.0 Public Hearing: 136 Center CSD Text Amendment and Rezone**, Request for Approval of a Text Amendment and Rezone to Create a New Zoning District 136 Center CSD and Rezone the Properties Located at Approximately 13705 South 200 West to the New Zoning District. Staff report by Keith Morey.
The City Council will consider this item on August 2, 2016.
- [8:13:09 PM](#) **9.0 Council/Manager Reports**
- [8:20:06 PM](#) **10.0 Adjourn to a Closed Meeting to Discuss Litigation**

“This document does not constitute the meeting minutes. The final minutes will be available once adopted by the Council.”