

**ORDINANCE NO. 1205**

**AN ORDINANCE OF THE DRAPER CITY COUNCIL AMENDING  
THE DRAPER CITY MUNICIPAL CODE TITLE 6 SECTION 17,  
SPECIAL EVENTS**

**WHEREAS**, the Draper City Council wishes to establish control measures regarding large scale special events taking place within the city; and

**WHEREAS**, Draper City has a history of being a popular hub for outside agencies to hold large events in, and trending upward; and

**WHEREAS**, Draper City wishes to define the parameters of a "large scale special event" by definition, and to protect city assets and residential neighborhoods effected by large events; and

**WHEREAS**, the Draper City Council desires to establish a definition regarding amateur and not-for-profit filming.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF DRAPER CITY, STATE OF UTAH, AS FOLLOWS:**

**Section 1.** Approval. The City Council hereby officially approved Ordinance #1205, Amending Title 6 chapter 17, Special Events, of the DCMC.

**Section 2.** Severability. If any section, part, or provision of this Resolution is held invalid, or unenforceable, such invalidity or unenforceability shall not affect any other portion of this Resolution, and all sections, parts, and provisions of this Resolution shall be severable..

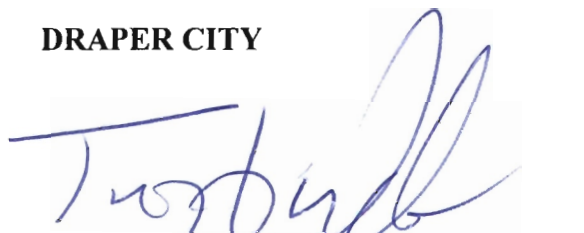
**Section 3.** Effective Date. This Ordinance shall become effective immediately upon publication or posting, or 30 days after final passage, whichever is closer to the date of final passage.

**PASSED AND ADOPTED BY THE CITY COUNCIL OF DRAPER CITY, STATE OF UTAH, THIS THE 2<sup>nd</sup> DAY OF AUGUST, 2016.**

**ATTEST:**

**DRAPER CITY**

  
\_\_\_\_\_  
Rachelle Conner, City Recorder

  
\_\_\_\_\_  
Mayor Troy K. Walker



## Exhibit A

### Section 6-17-030 Definitions.

**LARGE SCALE EVENT:** A special event, not sponsored by the city, with an estimated combined attendance of 500 or more participants and spectators.

**Special Event:** Any athletic event, City event, entertainment event, filming event, large scale **entertainment** event, block party, political event, or outdoor sales event, whether held for profit, nonprofit or charitable purposes held on private or public property within the city.

### Section 6-17-040 Special Event Permits

B. Exceptions: A special event permit shall not be required for the following events. However, any event exempted herein from the provisions of this chapter may request the assistance provided through the permitting process by submitting a complete application, including payment of all necessary fees, for a special event permit.

4. Activities or events within a **permanent** structure or on a site for which the **permanent** structure or site were specifically designed, including, but not limited to:

b. Meetings or gatherings as a part of the normal course of business; ~~or~~

c. On site school programs or activities for the attendance of students, relatives, and guests which are not of a money raising nature; -or

6. **An amateur or not-for-profit filming event not intended for public release and does not disrupt the general operation of a public park, street or facility.**

### Section 6-17-050 Special Events Allowed.

F. Large scale events in Draper Park shall be limited to no more than three (3) events per calendar year regardless of the number of applicants.

### Section 6-17-060 Application and Standards for Special Events.

R. For a large scale event, an applicant shall submit an application to the Parks and Recreation Department not less than ninety (90) days before the event is proposed to commence and shall be subject to the nonrefundable large scale event application fee. All conditions of a large scale event permit will be outlined therein. Priority for large scale event permits in Draper Park shall be based on past history of holding the same event in Draper Park, value of event to Draper residents, and order of submission.

S. Additional Information: Any additional information that the city finds reasonably necessary to a fair determination as to whether a special event permit should issue.

**Affidavit of Posting**

**SALT LAKE/UTAH COUNTY, STATE OF UTAH**

I, the City Recorder of Draper City, by my signature below, certify that copies of **Ordinance No. 1205** for the **City of Draper**, which **Passed and Adopted by the City Council of Draper City, State of Utah on the 2<sup>nd</sup> day of August, 2016**, was posted at the following places: Draper City Bulletin Board, Salt Lake County Library, Draper Crescent Senior Citizens Center, within the municipality.

**Posted:** August 3, 2016 through August 23, 2016

City Seal



A handwritten signature in blue ink, appearing to read "Rachelle Conner", is written over a horizontal line.

Rachelle Conner, MMC  
City Recorder  
Draper City, State of Utah