

**ORDINANCE NO. 1226**

**AN ORDINANCE AMENDING THE OFFICIAL LAND USE MAP OF DRAPER CITY FOR APPROXIMATELY 5.74 ACRES OF PROPERTY FROM RESIDENTIAL LOW/MEDIUM DENSITY TO RESIDENTIAL MEDIUM DENSITY, LOCATED AT APPROXIMATELY 571 WEST 11400 SOUTH WITHIN DRAPER CITY, OTHERWISE KNOWN AS THE CREEKSIDE ESTATES LAND USE AMENDMENT.**

**WHEREAS**, pursuant to State law, Draper City has adopted a General Plan and Land Use Map to guide the future development within the City; and

**WHEREAS**, from time to time it is necessary to review and amend the Land Use Map to keep pace with development within the City and to ensure the provision of a variety of economic uses; and

**WHEREAS**, the proposed land use change set forth herein has been reviewed by the Planning Commission and the City Council, and all appropriate public hearings have been held in accordance with Utah law to obtain public input regarding the proposed revisions to the Land Use Map; and

**WHEREAS**, the Planning Commission has reviewed and made a recommendation to the City Council concerning the proposed amendment to the official Land Use Map of Draper City, and the City Council has found the proposed land use change to be consistent with the City's General Plan.

**NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF DRAPER CITY, STATE OF UTAH:**

**Section 1. Land Use Amendment.** The following described real property located at approximately 571 West 11400 South within Draper City, Salt Lake County, State of Utah, previously designated Residential Low/Medium Density as shown on the Draper City Land Use Map, as depicted in Exhibit "A" hereto, are hereby changed to the Residential medium Density land use designation:

Parcel Number: 27-24-302-012

BEG W 16.5 FT & S 29.48 FT & S 24°07'30" W 3.87 FT & S 24°07'30" W 120.44 FT FR NE COR OF NW 1/4 OF SW 1/4 SEC 24, T 3S, R 1W, SLM; S 24°07'30" W 365.14 FT; S 2°07' W 233.24 FT; S 12°59' W 57.3 FT; S 41°48' W 100 FT; S 6°18' W 145.19 FT; S 87°29' E 45.62 FT; S 1°04' W 153.55 FT; W 428.02 FT; N6° E 493.22 FT; N 26°30' E 69.62 FT M OR L; E 350.94 FT; N 2°07' W 121.27 FT; N 25°01'06" E 356.37 FT; N 70°07'25" E 63.63 FT TO BEG.

Contains 250,034 Square Feet or 5.74 Acres

**Section 2. Severability Clause.** If any part or provision of this Ordinance is held invalid or unenforceable, such invalidity or unenforceability shall not affect any other portion of this Ordinance and all provisions, clauses and words of this Ordinance shall be severable.

**Section 3. Effective Date.** This Ordinance shall become effective immediately upon publication or posting, or 30 days after final passage, whichever is closer to the date of final passage.

**PASSED AND ADOPTED BY THE CITY COUNCIL OF DRAPER CITY, STATE OF UTAH, ON THIS 20<sup>th</sup> DAY OF SEPTEMBER, 2016.**

ATTEST:

DRAPER CITY:

By:   
Rachelle Conner, City Recorder

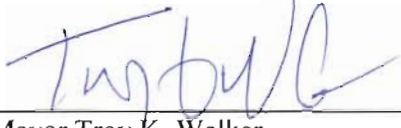
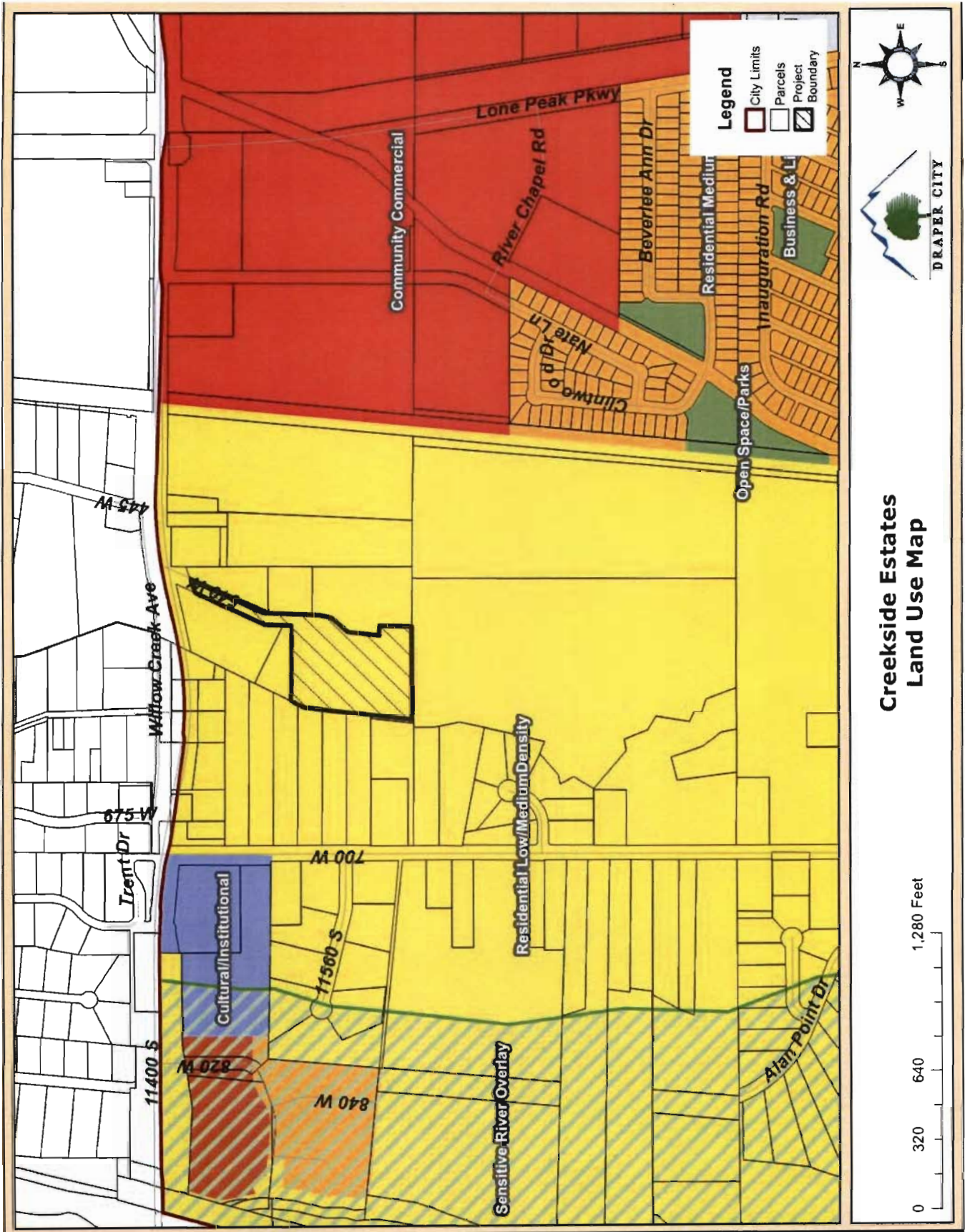
By:   
Mayor Troy K. Walker



EXHIBIT A

CREEKSIDE ESTATES LAND USE AMENDMENT



**Affidavit of Posting**

**SALT LAKE/UTAH COUNTY, STATE OF UTAH**

I, the City Recorder of Draper City, by my signature below, certify that copies of **Ordinance No. 1226** for the **City of Draper**, which **Passed and Adopted by the City Council of Draper City, State of Utah on the 20<sup>th</sup> day of September, 2016**, was posted at the following places: Draper City Bulletin Board, Salt Lake County Library, Draper Crescent Senior Citizens Center, within the municipality.

**Posted:** September 22, 2016 through October 12, 2016

City Seal



A handwritten signature in blue ink, appearing to read "Rachelle Conner", written over a horizontal line.

Rachelle Conner, MMC  
City Recorder  
Draper City, State of Utah