



CITY COUNCIL ACTION TAKEN
September 19, 2017

4:00 p.m. Tour: East Jordan Canal

STUDY MEETING

[5:55:09 PM](#) 1.0 **Discussion: Water Rates and Storm Water Impact Fee** - David Dobbins/Fred Philpot

[6:45:25 PM](#) 2.0 **Council/Manager Reports**

BUSINESS MEETING

[7:03:17 PM](#) 1.0 **Call to Order:** Mayor Troy Walker

[7:03:25 PM](#) 2.0 **Flag Ceremony** – Girl Scout Troop #372

[7:05:04 PM](#) 3.0 **Presentation: Canyons School District Bond** - Susan Edwards, Public Engagement Coordinator; Leon Wilcox, Chief Financial Officer; and Chad Iverson, School Boardmember

[7:25:43 PM](#) 4.0 **Public Comments**

[7:31:40 PM](#) 5.0 **Consent Items**

- a. **Approval of September 5, 2017, Minutes**
 - b. **Approval of Rental Agreements for City-Owned Homes on Pioneer Road**, the agreements have been updated to reflect market rate rental amounts and maintenance responsibilities of the renters. Staff: Glade Robbins
 - c. **Approval of Resolution #17-58**, Reappointment of Members to the Historic Preservation Commission
 - d. **Approval of Resolution #17-60**, Appointing LaRayne Day as Chair of the Historic Preservation Commission
- The Consent Items were approved 4 to 0.**

[7:33:02 PM](#) 6.0 **Public Hearing: Providing Local Consent for a Single Event Alcohol License for Icon Culinary, LLC.** Staff report by Russell Fox.

This License was approved 4 to 0.

[7:36:29 PM](#) 7.0 **Public Hearing: Jenson Farms Rezone, Land Use Amendment and Development Agreement**, a request by Randy Bowler of Bowler Properties for approval of a Master Plan Amendment from Low/Medium Density to Residential Medium Density and a Zone Change from the RA1 (Residential Agricultural) and A5 (Agricultural) zones to the R4 (Single Family Residential) zone. Staff report by Maryann Pickering.

This item will be considered on Oct. 3, 2017.

[8:19:56 PM](#) 8.0 **Action Item: Resolution # 17-61**, Authorizing the Mayor to sign a resolution to name a new trail after Lexie Fenton and Ethan Fraga. Staff report by Rhett Ogden.
This Resolution was approved 4 to 0.

[8:29:16 PM](#) ** **Council/Manager Reports (continued)**

[8:49:33 PM](#) 9.0 **Adjournment**

“This document does not constitute the meeting minutes. The final minutes will be available once adopted by the Council.”