



**CITY COUNCIL AGENDA**  
**CITY COUNCIL ACTION TAKEN**  
**October 17, 2017**

**DINNER**

**STUDY MEETING**

- [5:58:12 PM](#) 1.0 **Presentation: CPR Program - Captain EJ Hinterman**
- [6:14:09 PM](#) 2.0 **Discussion: Driveway Lengths and Private Road Widths - Russ Fox**
- [6:44:04 PM](#) 3.0 **Council / Manager Reports**

**BUSINESS MEETING**

- [7:01:43 PM](#) 1.0 **Call to Order:** Mayor Troy Walker
- [7:01:52 PM](#) 2.0 **Thought/Prayer and Pledge**
- [7:02:00 PM](#) - Prayer – Ed Grampp  
[7:02:49 PM](#) - Pledge – John Maack
- [7:03:25 PM](#) 3.0 **Public Comments**
- [7:07:16 PM](#) 4.0 **Consent Items**
- a. **Approval of October 3, 2017, City Council Meeting Minutes**
  - b. **Approval of Resolution #17-59**, Appointing a Parks, Trails, and Recreation Committee Member
  - c. **Approval of Resolution #17-67**, Authorizing the Mayor to sign the support letter for the Multi-jurisdictional Multi-hazard Mitigation Planning Process. Staff: Russ Fox
  - d. **Approval of Agreement #17-221**, Interlocal Agreement with Metro Fire. Staff: David Dobbins
- The Consent Items were approved 5 to 0.**
- [7:07:16 PM](#) 5.0 **Public Hearing: Evans Square Plat Amendment**, Request by Benson Whitney, representing LF Evans Square LLC, for approval of a Plat Amendment in the TC (Town Center) zone. Staff Report by Jennifer Jastremsky.  
**This plat was approved 3 to 2.**
- [7:34:23 PM](#) 6.0 **Public Hearing: Cove at Brown Farm Minor Subdivision**, Request by Edward Grampp for approval of a six-lot single family subdivision on 0.75 acres in the RM1 zoning district. The proposed subdivision is consistent with the development agreement previously approved by the City Council. Staff report by Jennifer Jastremsky.  
**This minor subdivision was approved 4 to 1.**

- [7:58:46 PM](#) 7.0 **Public Hearing: Ordinance #1283**, Request for approval of a City-initiated text amendment to revise the conditions under which a secondary driveway curb cut may be allowed, and to make some other general clarifications pertaining to driveway placement. Staff report by Dennis Workman.  
**This Ordinance was approved 5 to 0.**
- [8:08:11 PM](#) 8.0 **Public Hearing: Ordinance #1284**, On the request of Mike Nielson, representing West 77 Partners, for approval of a Text Amendment to Draper City Municipal Code Section 9-18H-030 creating private street standards within the DPMU-CSD zone. Staff report by Jennifer Jastremsky.  
**This Ordinance was approved 5 to 0.**
- [8:14:29 PM](#) 9.0 **Action Item: Resolution #17-66, Approval of the Deaf Child Sign Policy**  
Staff report by Glade Robbins.  
**This Resolution was approved 5 to 0.**
- [8:20:45 PM](#) 10.0 **Action Item: Resolution #17-64**, Annexing Hidden Canyon Estates Phase 2 into the Traverse Ridge Special Service District. Staff report by Russ Fox.  
**This Resolution was approved 5 to 0.**
- [8:23:22 PM](#) 11.0 **Public Hearing: Resolution #17-65**, Amending the Fiscal Year 2017-18 General Fund Budget. Staff report by Bob Wylie  
**This Resolution was approved 5 to 0.**
- [8:33:33 PM](#) 12.0 **Adjournment**

*“This document does not constitute the meeting minutes. The final minutes will be available once adopted by the Council.”*