



CITY COUNCIL AGENDA
CITY COUNCIL ACTION TAKEN
September 4, 2018

DINNER/STUDY MEETING

- 1.0 Discussion: Fireworks - Chief Clint Smith and Chief John Eining**
- 2.0 Update: Fire Department - Chief Clint Smith**
- 3.0 Update: Planning Commission - Christina Oliver**
- 4.0 Council/Manager Reports**
These were taken care of at the end of the Business Meeting.
- ** Adjourn to Closed Meeting to Discuss Litigation**

BUSINESS MEETING

- 1.0 Call to Order: Mayor Troy Walker**
- 2.0 Thought/Prayer and Pledge**
- 3.0 Recognition: Zack Bytheway for the Life Saving Efforts for Walt Rosemann**
- 4.0 Oath of Office: Draper Mayor's Youth Council**
- 5.0 Public Comments**

To be considerate of everyone attending the meeting, public comments will be restricted to items not listed on this or a future agenda and limited to three minutes per person. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting. Comments pertaining to an item on the agenda should not be given at this time but should be held until that item is called.
- 6.0 Consent Items**
 - a. Approval of August 21, 2018, City Council Meeting Minutes**
 - b. Approval of Ordinance #1348, Amending Draper City Municipal Code 7-5-300, pertaining to the feeding of undomesticated wildlife, including deer, elk, and moose. Staff: Mike Barker**
 - c. Approval of Funding Agreement with the Draper Community Foundation. Staff: David Dobbins**
 - d. Approval of Resolution #18-66, Reappointing Mike Carlson to the Youth Council Advisory Board.**
 - e. Approval of Resolution #18-68, Supporting Salt Lake Chamber's Housing Gap Coalition's Efforts**

f. Approval of the Draper Mill Townhomes Final Plat

Staff: Maryann Pickering

The Consent Items were approved 4 to 0.

7.0 Public Hearing: Ordinance #1345, Town Center (TC) Zone Update, City-initiated text amendment to portion of Chapter 9-11-090 of the Draper City Municipal Code as it relates to the Town Center (TC) zone. Staff report by Maryann Pickering.

This Ordinance was continued to 9.18.18.

8.0 Public Hearing: Ordinance #1349, Chandler Pointe at South Mountain Gate Text Amendment on the request of Andrew Blonquist, representing Miller Harrison Lawyers, for a Text Amendment to DCMC Section 9-27-200 concerning gating. Staff report by Jennifer Jastremsky.

This Plat Amendment was approved 4 to 0.

9.0 Public Hearing: Ordinance #1350, Highline-CSD Text Amendment, on the request of Ben Seastrand, representing Gardner Company, to amend DCMC Section 9-18K to modify office standards, by reducing the minimum height from six stories to four stories, and add new concept plans for the office buildings to the text of the Highline Commercial Special District. There is no change proposed for any residential requirements. Staff report by Jennifer Jastremsky.

This Ordinance was approved 4 to 0.

10.0 Public Hearing: Resolution #1847, Amending the current Fiscal Year 2018-19 General Fund Budget. Staff report by Jared Zacharias.

This Resolution was approved 4 to 0.

11.0 Action Item: Agreement #18-203, Approval of a real estate purchase contract between The Staker Company and Draper City for previously surplussed property located generally at 75 East Sivogah Court. Staff report by Russ Fox.

This Agreement was denied 4 to 0.

12.0 Recess to a Redevelopment Agency Meeting.

**** Council/Manager Reports**

13.0 Adjournment

“This document does not constitute the meeting minutes. The final minutes will be available once adopted by the Council.”