



**CITY COUNCIL AGENDA**  
**CITY COUNCIL ACTION TAKEN**  
**APRIL 16, 2019**

**DINNER**

**STUDY MEETING**

- 1. Discussion: Tree Commission Budget**
- 2. Discussion: Legislative Updates on Housing and General Plan – Meg Ryan, Utah League of Cities and Towns and Benjamin Becker, Zion Public Finance Planning Commission will attend.**
- 3. Council Review of Tentative Budget  
Presentations by Fire Chief Clint Smith, Rhett Ogden, Parks and Recreation Director, and Christina Oliver, Community Development Director**
- 4. Council/Manager Reports**

**BUSINESS MEETING**

- 1.0 Call to Order: Mayor Troy Walker**
- 2.0 Thought/Prayer and Pledge**
- 3.0 Recognition: Officer Cory Smith receiving the William H. Spurgeon III Leadership Award and Explorer Scout Emily Addison receiving Explorer of the Year.  
Presented by Chief John Eining.**
- 4.0 Recognition: Miss Draper Outstanding Teen, Grace Mead and Miss Draper, Alexsys Campbell**
- 5.0 Presentation: 2019 Conservation & Sustainability Award  
Presented by Utah Recreation & Parks Association for the Traverse Ridge Conservation Easement.**
- 6.0 Presentation: Micro Transit Pilot Program by Utah Transit Authority  
Presentation by Carlton Christensen and Jaron Robertson**
- 7.0 Public Comments**  
To be considerate of everyone attending the meeting, public comments will be restricted to items not listed on this or a future agenda and limited to three minutes per person. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting. Comments pertaining to an item on the agenda should not be given at this time but should be held until that item is called.

**8.0 Consent Items**

- a. Approval of April 9, 2019 City Council Meeting Minutes
- b. Approval of Resolution #19-17  
Reappointing Mary Squire and Lisa Fowler as Alternates on the Planning Commission.

**The Consent Items were approved 4 to 1.**

**9.0 Action Item: Consideration of Agreement with Rocky Mountain Recycling**

**This Item was motioned to put recycling to an RFP.**

**10.0 Public Hearing: Ordinance #1391, McKane, Ferguson, Thompson Zoning Map Amendment, on the request of Leisa McKane, Nikki Ferguson and Max Thompson for a zoning map amendment for property located at 535 & 565 East 12000 South & 12018 South 540 East. The applicant is requesting to change the zoning on the properties from RA1 to RA2.**

**This Ordinance was denied 3 to 2.**

**11.0 Public Hearing: Ordinance #1390, Steven's Cove Zoning Map Amendment, on the request of Corey Jones, for approval of a zoning map amendment to change the zoning on the property located at 663 East 12200 South from RA1 (Residential Agricultural, 40,000 sq. ft. minimum) to R3 (Single-family Residential, 13,000 sq. ft. minimum). Staff contact is Dan Boles at dan.boles@draper.ut.us.**

**This Ordinance was approved 5 to 0.**

**12.0 Public Hearing: Ordinance #1384 and #1385, Deer Field Meadows Land Use and Zoning Map Amendment, a request by John Bechard to change the land use designation from Residential Low Density to Residential Medium Density, and to change the zoning designation from RA1 (Residential Agricultural, minimum 40,000 square foot lot minimum) to R3 (Single-Family Residential, 13,000 square foot lot minimum). The property is located at 13254, 13276, 13294, 13296, 13310 and 13322 S. 1300 E.**

**These Ordinances were approved 5 to 0.**

**13.0 Action Item: Ordinance #1386 and #1387, Big Willow Creek Phase 6 Land Use Map and Zoning Map Amendment and Development Agreement, on the request of Bryon Prince, representing Ivory Development, for a land use map amendment, zone change, and development agreement on 18.01 acres of property located at 527 West, 491 West, 445 West 11400 South for the Big Willow Creek Phase 6.**

**These Ordinances were approved 4 to 1.**

**14.0 Public Hearing: Ordinance #1389, Lone Peak Center Text Amendment, a request by Harbert MSB Lone Peak Campus, LLC to amend Sections 9-3-040 and 9-26-070 for the Draper City Municipal Code as it relates to definitions and signs. The proposed change would apply citywide.**

**This Ordinance was approved 5 to 0**

## **15.0 Adjournment**

***“This document does not constitute the meeting minutes. The final minutes will be available once adopted by the Council.”***