



CITY COUNCIL AGENDA
CITY COUNCIL ACTION TAKEN
OCTOBER 8, 2019

DINNER

STUDY MEETING

1.0 Council/Manager Reports

- Ballard Arena Programming
- Code Enforcement Complaint Process
- Cannabis Facilities – Russ Fox

BUSINESS MEETING

1.0 Call to Order: Mayor Troy Walker

2.0 Thought/Prayer and Pledge

3.0 Recognition: 2019 Canyons District Teachers of the Year

4.0 Public Comments

To be considerate of everyone attending the meeting, public comments will be restricted to items not listed on this or a future agenda and limited to three minutes per person. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting. Comments pertaining to an item on the agenda should not be given at this time but should be held until that item is called.

5.0 Consent Items

- Approval of September 10, 2019, and September 24, 2019 City Council Meeting Minutes.**
- Approval of Resolution #19-55, nominating Ronald E. Sperry and Reed Gibby to the Jordan Valley Water Conservancy District.**
- Approval of an amendment to Interlocal Agreement #17-266 with Salt Lake County. Second amendment to Interlocal Cooperation Agreement #17-266 with Salt Lake County for re-allocation of funds. Staff: Robert Markle.**
- Approval of Resolution #19-56, a resolution of the Draper City Council authorizing the execution by the Mayor of a franchise agreement between Draper City and Teleport Communications America, LLC. For the installation of fiber optic lines to connect small cell sites.**

The Consent Items were approved 5 to 0.

- 6.0 Public Hearing: Approving Ordinance #1406, amending the official Zoning Map of Draper City for approximately 1.40 acres of property from RA1 (Residential Agricultural, 40,000 Square Foot Lot Minimum) to RA2 (Residential Agricultural, 20,000 Square Foot Lot Minimum) Located at 570 East Stokes Avenue within Draper City, otherwise known as the Shipp Investments Zoning Map Amendment. (Legislative Action) On the request of Nate Shipp for approval of a zoning map amendment in order to change the zoning from RA1 (Residential Agricultural, 40,000 Square foot lot minimum) to RA2 (Residential Agricultural, 20,000 square foot lot minimum). The property is located at 570 East Stokes Avenue and is approximately 1.40 acres.**

This Ordinance was approved 5 to 0.

- 7.0 Public Hearing: Provide Local Consent for a Limited-Service Alcohol License for BRMC Draper DBA Spitz. (Administrative Action)**

This Item was approved 5 to 0.

- 8.0 Public Hearing: Approving Ordinance #1405, amending the text of the Land Use and Development Code of the Draper City Municipal Code relating to commercial building height in the CSD-DP (Draper Peaks Commercial Special District) Zone. (Legislative Action) On the request of Alan Melchior for a text amendment to the CSD-DP (Draper Peaks Commercial Special District) zone, Draper City Municipal Code Section 9-18A-040 regarding commercial building height.**

This Ordinance was approved 4 to 0, with Councilmember Summerhays abstaining from the vote.

- 9.0 Council/Manager Reports**

- 10.0 Adjournment**

“This document does not constitute the meeting minutes. The final minutes will be available once adopted by the Council.”