



**CITY COUNCIL AGENDA**  
**CITY COUNCIL ACTION TAKEN**  
**JANUARY 21, 2020**

**DINNER**

**STUDY MEETING**

1. **Presentation: Point of the Mountain State Land Use Authority, Alan Matheson**
2. **Presentation: South Valley Chamber of Commerce, Greg Summerhays**
3. **Council/Manager Reports**

**BUSINESS MEETING**

- 1.0 **Call to Order:** Mayor Troy Walker
- 2.0 **Thought/Prayer and Pledge**
- 3.0 **Recognition: Corner Canyon High School Football Team, 2019 6A State Champions**
- 4.0 **Public Comments**

To be considerate of everyone attending the meeting, public comments will be restricted to items not listed on this or a future agenda and limited to three minutes per person. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting. Comments pertaining to an item on the agenda should not be given at this time but should be held until that item is called.
- 5.0 **Consent Items**
  - a. **Approval of Resolution #20-05, designating Draper City as a Utah HERitage City during the year 2020**  
**The Consent Item was approved 5 to 0.**
- 6.0 **Public Hearing: Approval of Ordinances #1410 and #1411, Offices on 7th Land Use Map and Zoning Map Amendment. On the request of Keaton Morton for a Land use map amendment from Residential Medium Density to Neighborhood Commercial and a zoning map amendment from RA2 (Residential Agricultural, 20,000 square foot lot minimum) to CN (Neighborhood Commercial) on .99 acres of property located at 681 E Pioneer Road and 12388 South 700 East.**  
**This Item was continued to March 10, 2020.**

**7.0 Public Hearing: Approval of Ordinance #1418, amending the text of the Land Use and Development Code relating to Medical Cannabis. On the request of Draper City to amend various sections of Draper City Municipal Code Title 9 to comply with state law.**

**This Ordinance was approved 5 to 0.**

**8.0 Public Hearing: Approval of Resolution #20-04, declaring Property as Surplus Declaring property located at 789 East Corner Ridge Drive as surplus and authorizing the sale of the home.**

**This Resolution was approved 5 to 0.**

**9.0 Adjourn to Closed Session to discuss Property Acquisition, Litigation, and/or the Character, Professional Competence, or Physical or Mental Health of an Individual.**

**10.0 Adjournment**

***“This document does not constitute the meeting minutes. The final minutes will be available once adopted by the Council.”***