



CITY COUNCIL AGENDA
CITY COUNCIL ACTION TAKEN
MARCH 10, 2020

DINNER

STUDY MEETING

1. **Report: Fire Department 2019 Response Update and Strategic Plan, Chief Clint Smith**
2. **Introduction of Volunteers in Police Service (V.I.P.S.) members, Chief John Eining**
3. **Council/Manager Reports**

BUSINESS MEETING

- 1.0 **Call to Order:** Mayor Troy Walker
- 2.0 **Thought/Prayer and Pledge**
- 3.0 **Recognition: Marty Bodell, Cooper Gardiner, and Camryn Young as Finalists in the 2020 Competition for National Merit Scholarships.**
- 4.0 **Recognition: Corner Canyon High School Swim Team, the Corner Canyon High School Swim Team recently competed and placed 3rd overall in the 6A State Championship at Brigham Young University.**
- 5.0 **Public Comments**

To be considerate of everyone attending the meeting, public comments will be restricted to items not listed on this or a future agenda and limited to three minutes per person. Comments which cannot be made within these limits should be submitted in writing to the City Recorder prior to noon the day before the meeting. Comments pertaining to an item on the agenda should not be given at this time but should be held until that item is called.
- 6.0 **Consent Items**
 - a. Approval of February 11, 2020, and February 18, 2020, City Council Meeting Minutes
 - b. Approval of February 28-29, 2020, City Council Retreat Meeting Minutes
 - c. Approval of Resolution #20-13, approving an Interlocal Agreement with Metro Fire
 - d. Approval of Draper Fire Department Board-Up Rotation Contract

The Consent Items were approved 5 to 0.
- 7.0 **Public Hearing: Approval of Ordinance #1410 and #1411, Offices on 7th Land Use Map Amendment, Zoning Map Amendment, and Development Agreement**

Request on the request of Keaton Morton for a land use map amendment from Residential Medium Density to Neighborhood Commercial (CN), a zoning map amendment from RA2 to CN, and a development agreement on 0.99 acres of property located at 681 East Pioneer Rd and 12388 South 700 East.

These Ordinances and the Development Agreement were continued to March 17, 2020 City Council Meeting.

8.0 Action Item: Approval of Ordinance #1422, Nielsen's Frozen Custard Development Agreement Request. On the request of Steve Nielsen, representing Nielsen's Frozen Custard and Diner, for a Development Agreement modifying Title 9 design standards on 0.70 acres of property located at 1462 East Draper Parkway.

This Ordinance was approved 5 to 0.

9.0 Public Hearing: Approval of Ordinance #1423, Draper City General Plan CR Text Amendment Request. On the request of Draper City for a Text Amendment to the General Plan to add the Regional Commercial (CR) land use designation into the written plan document.

This Ordinance was approved 5 to 0.

10.0 Adjournment

“This document does not constitute the meeting minutes. The final minutes will be available once adopted by the Council.”