



CITY COUNCIL AGENDA

CITY COUNCIL ACTION TAKEN OCTOBER 1, 2013

STUDY MEETING

- 1.0 Dinner
- 2.0 **Presentation:** Park Impact Fees and Maintenance Costs. Staff Presentation by Brad Jensen and Steve Linde.
- 3.0 **Adjourn to Closed Meeting** to discuss litigation, property acquisition, and the character and professional competence or physical or mental health of an individual.

BUSINESS MEETING

- [7:10:09 PM](#) 1.0 **Call to Order:** Mayor Pro Tem Jeff Stenquist
- [7:11:32 PM](#) 2.0 **Comment/Prayer and Flag Ceremony**
- 3.0 **Citizen Comment**
- [7:13:16 PM](#) – Jeremy Mitchell
- [7:16:59 PM](#) 4.0 **Consent Items:**
- a. Hardship Permits with Spring Hollow Trail Property Owners
 - b. **Ordinance #1069**, Amendment DCMC Section 15-1-050 re: Private Attractions
 - c. **Agreement 13-215**, for 700 East Pro-Rated Fence Reimbursements
 - d. Approval of 2013 JAG Block Grant for Law Enforcement Equipment
 - e. **Agreement 13-217**, with H.W. Lochner, Inc. and the Utah Department of Transportation for Preconstruction Engineering Services for the 1300 East, Pioneer Road to 13200 South Project design phase.
- The consent items were approved.**
- [7:23:21 PM](#) 5.0 **Action Item:** Authorizing the Mayor, for the city as the Declarant, to sign the First Amendment to the Supplemental Declaration of the SunCrest CC&R's conveying a private street in the Oak Vista IV to the Owner's Association. Staff Presentation by Russ Fox.
- The item was approved.**

- [7:26:01 PM](#) **6.0** **Action Item:** Authorizing the Implementation of Signs to Regulate Parking Weekdays on the East Side of Boulter Street by Draper Park Middle School. Staff Presentation by Glade Robbins.
The item was approved.
- [7:34:46 PM](#) **7.0** **Action Item:** Approving an Extension of the Draper View Subdivision Approved Preliminary Plat as allowed in Section 17-3-060(c) of the DCMC including all Previous Conditions of Approval. Staff Presentation by Dan Boles.
The preliminary plat was approved.
- [7:37:36 PM](#) **8.0** **Public Hearing: Ordinance #1064**, On the request of Curtis Neider for approval of a Zoning Map Amendment of 2.46 acres at 13338 and 13350 South Fort Street from the RA1 Residential Agriculture zone to RA2 Residential Agriculture zone. This application is otherwise known as the *Neider Zone Change Request*, Application #130822-13338S. Staff contact is Dennis Workman at 801-576-6522 or email Dennis.Workman@draper.ut.us.
- [7:42:46 PM](#) - Kurt Neider
The ordinance was approved.
- [7:47:08 PM](#) **9.0** **Public Hearing: Ordinance #1063**, on the request of Trace Coccimiglio for approval of a Zoning Map Amendment of approximately 1.97 acres at 12855 South & 12875 South Minuteman Drive from CR Regional Commercial to CG General Commercial. This application is otherwise known as the *Valet Auto Body Zoning Map Amendment Request*, Application #130723-12855S. Staff contact is Dan Boles at 801-576-6335 or email Dan.Boles@draper.ut.us. *At the applicants request, this item was continued from the September 17, 2013 City Council Meeting.*
- [7:53:57 PM](#) – Trace Coccimiglio
The ordinance was approved.
- [8:03:07 PM](#) **10.0** **Council/Manager Reports**
- [8:45:41 PM](#) **11.0** **Adjournment**

“This document does not constitute the meeting minutes. The final minutes will be available once adopted by the Board.”