



CITY COUNCIL AGENDA

CITY COUNCIL ACTION TAKEN March 4, 2014

STUDY MEETING

1.0 Dinner

[5:54:36 PM](#) 2.0 Council/Manager Reports

BUSINESS MEETING

[7:04:16 PM](#) 1.0 Call to Order: Mayor Troy Walker

[7:14:13 PM](#) 2.0 Comment/Prayer and Flag Ceremony

[7:14:40 PM](#) – Inspirational Thought – Lee Mashburn, Hidden Valley
Presbyterian Church

[7:16:31 PM](#) - Pledge – Yael Amaya

[7:17:14 PM](#) 3.0 Citizen Comments

[7:17:47 PM](#) - Mary Chidsey

[7:06:37 PM](#) 4.0 Presentation: Mayor and Council Recognition of Kenzie Hall, American Idol
Contestant

[7:19:48 PM](#) 5.0 Consent Items:

- a. Approval of February 18, 2014, Minutes
- b. Approval of February 21-22, 2014, Retreat Minutes
- c. **Resolution #14-12**, Appointing Tracie Gunderson to Planning Commission
- d. **Agreement #14-23**, Assessment-in-Lieu, Oliverson's
- e. **Resolution #14-20**, Deed of Dedication, Oliverson's
- f. **Agreement #14-07**, Assessment-in-Lieu, Dana Subdivision
- g. **Warranty Deed and Agreement #14-27**, Acknowledgement and Satisfaction of Planned Development Agreement – Steep Mountain Church

The Consent Items were approved.

[7:25:40 PM](#) 6.0 Action Item: Ordinance #1084, For Approval of a Zoning Map Amendment from RA1 Residential to OR Office Residential Located at 309 East 13800 South. This application is otherwise known as the *Miller Rezone*. Staff report by Dan Boles.

The Ordinance was denied.

- [7:31:19 PM](#) 7.0 **Action Item: Agreement #14-26**, For Approval of an Assessment-in-Lieu Agreement with Sunny and Tyler Leggett for Property Located at 12368 South 1700 East. Staff report by Glade Robbins.
The agreement was approved.
- [7:45:31 PM](#) 8.0 **Action Item: Agreement #14-14**, Right -of- Way Purchase Agreement with Jaxarr, LLC for Property Located Generally at 13460 S. 1300 E. Staff report by Glade Robbins.
The agreement was approved.
- [7:52:30 PM](#) 9.0 **Action Item: Agreement #14-13**, Assessment -in- Lieu with Jaxarr LLC for Property Located Generally at 13460 S. 1300 E. Staff Report by Glade Robbins.
The agreement was approved.
- [7:58:34 PM](#) 10.0 **Public Hearing:** Providing Local Consent for an Off-Premise Alcohol License for Ridge at Lone Peak. Staff report by Keith Morey.
This item was approved.
- [8:12:09 PM](#) 11.0 **Public Hearing:** Providing Local Consent for a Full Service Alcohol License for Ridge at Lone Peak. Staff report by Keith Morey.
This item was approved.
- [8:40:31 PM](#) 12.0 **Public Hearing: Ordinance #1085**, On the request of Draper City for approval of a Text Amendment Modifying Definitions and the Permitted and Conditional Use Charts in Several Zoning Districts in Relation to Vehicle and Equipment Rental or Sales. The application is otherwise known as the *City Initiated Vehicle and Equipment Rental or Sales Text Amendment Request*. Staff report by Jennifer Jastremsky.
The Ordinance was approved.
- [8:49:41 PM](#) 13.0 **Action Item: Ordinance #1086**, GRAMA Text Amendments. Staff report by Doug Ahlstrom.
The Ordinance was approved.
- [8:57:17 PM](#) 14.0 **Adjournment**

“This document does not constitute the meeting minutes. The final minutes will be available once adopted by the Council.”