



**Mayor's Youth Council Application Term: 2019-20 (Calendar Year)**

The vision for the Draper City Mayor's Youth Council (DCMYC) is to involve, educate and empower youth in their local government by providing opportunities to be a voice in their community as well as organizing and leading projects in their community.

**ALL APPLICANTS and a PARENT MUST ATTEND** a mandatory 45 minute meeting at Draper City Hall on one of two dates: **Monday, March 18th, 2018 or Thursday, March 21, 2018 from 6:15-7:00 PM.** Applications for membership will be accepted from **March 18 - April 10th , 2018. Deadline for all applications is Wed., April 10th at 5:00 PM.** You will be notified of your status by April 30th following interviews with Advisors and the Mayor.

Attention: Caroline Sagae, DCMYC Liasion  
Draper City 1020 E Pioneer Road  
Draper, Utah 84020 Email:[caroline.sagae@gmail.com](mailto:caroline.sagae@gmail.com)

**Applicant Qualifications:**

- MUST be a resident of Draper City
- MUST be in grades 9 through 12 during their membership (July-June)
- MUST maintain a GPA of 3.0 or higher - bring last grade sheet (march)
- MUST attend Wednesday night activities & City Seasonal Events
- **MUST obtain a minimum of 16 calendar activity hours to be able to return the following year (not including legislative day, Youth conference, Service Project hours and extra hours).**
- MUST be able to receive email and Text messages

**Returning Applicant Qualifications:**

- MUST MEET ALL APPLICANT QUALIFICATIONS
- Do NOT need essay or letters of recommendation
- MUST have 16 calendar hrs from the previous year (excluding: Legislative, USU, Service Project)

Please type or print clearly in ink. ALL information must be completed for consideration.

Name: (Print) \_\_\_\_\_ Current Age & Birthdate: \_\_\_\_\_  
 High School: \_\_\_\_\_ Grade in 2019/20: \_\_\_\_\_  
 Home Address: \_\_\_\_\_  
 My Cell Phone \_\_\_\_\_ My E-Mail: \_\_\_\_\_  
 Parent(s)/Guardian Name(print) \_\_\_\_\_  
 Parent(s) name & cell phone: \_\_\_\_\_ E-Mail: \_\_\_\_\_

*DCMYC adheres to Draper City's non-discrimination policy.*

*Size of (Adult ) T-shirt XS, S, M, L, XL, XXL, other \_\_\_\_\_ size of Polo Shirt (Adult XS, S, M, L, XL, XXL, other \_\_\_\_\_*

**All new applicants must attach a typed one-page ESSAY answering the following question:**

- Why do you want to serve as a member of DCMYC and what skills can you contribute?
- What is the most important issue to you concerning your neighborhood?

\_\_\_\_\_

Please list any activities you will be involved in during the school year. Include employment, sports, community, school and religious groups. List what nights they are held and how they may affect your being able to participate in meetings and events. List any extra items at the back of this form.

Other Activity:	Nights of the Week:	Impact on DCMYC:

What initiated your interest in this program? \_\_\_\_\_

**All new applicants must attach TWO, typed LETTERS OF RECOMMENDATION** from two adult references (non-relatives) with phone numbers (keep to one page). Please include one letter from a school official (principal, coach, counselor, teacher) and one from a community member.

1. \_\_\_\_\_ Phone: \_\_\_\_\_

2. \_\_\_\_\_ Phone: \_\_\_\_\_

*Please initial:*

- \_\_\_\_\_ I have transportation to DMYC meetings/events
- \_\_\_\_\_ I have reviewed the **attentative** 2019-20 DCMYC Event Calendar
- \_\_\_\_\_ I commit to attending meetings, events and activities of DCMYC for one year
- \_\_\_\_\_ I understand that some events require eligibility to attend based on required participation, including State Legislative Day, Youth Leadership Conference and End of Year Awards
- \_\_\_\_\_ I have read and understand the DCMYC Code of Conduct and DCMYC Disclosure\*
- \_\_\_\_\_ I realize the importance of teamwork and cooperation
- \_\_\_\_\_ I am willing to make this commitment.
- \_\_\_\_\_ I understand that I need 8 activity hours by November 30th or I will be asked to leave
- \_\_\_\_\_ I understand that I need 12 calendar activity hours (by Nov 30) to be able to attend Legislative Day in Jan. (not including Service Project hrs).
- \_\_\_\_\_ I understand that I need 15 calendar activity hours by Dec 19th to be able to attend the Spring Youth Leadership Conference (not including Legislative day and Service Project hrs).
- \_\_\_\_\_ I understand that any extra hours (i.e. Service Project, outside volunteering) will be added to the end of year certificate and will not apply towards Legislative Day or Youth Conference events.
- \_\_\_\_\_ I understand that I need 15 calendar hours to attend the end of year banquet.

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_

*\*Code of Conduct and Disclosure can be found on the Draper City Website: [www.draper.ut.us](http://www.draper.ut.us)*

**Parent/Legal Guardian Permission**

I give my permission for \_\_\_\_\_ to seek the position of representative on the Draper Mayor's Youth Council. (please print)

Signature of Parent/Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

**Emergency Contact Information**

Name/Relationship: \_\_\_\_\_ Phone: \_\_\_\_\_

**We will contact you to schedule a 5 min interview with the Advisory board for Weds, April 24th 6:00 pm**